FFICIAL COPY CERTIFICATE OF REI

Date: 09/26/05

Order Number: 1401

008299126

Doc#: 0531104125 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/07/2005 02:29 PM Pg: 1 of 2

1. Name of mortgager(s): **ELIZABETH JUSTINO AND RICKY JUSTINO**

2. Name of original mortgagee: **COUNTRYWIDE HOME LOANS**

3. Name of mortgage services (if any):

4. Mortgage recording:

Page:

or Document No.: 0431005123

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its sv.ces or in interest to the recording of this certificate of release.

6. The person executing this certificate of releast is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring litles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the nortgagor or a person who acquired title from the mortgagor to all or, part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-31-315-022-0000

Common Address: 1732 N NORDICA AVENUE, CHICAGO,

ILLINOIS 60707

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Clork's Offic Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

County of cook
This Instrument was acknowledged before me on 912665

as (officer for/agent of) Chicago Title Insurance Company.

Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

AMY KERMAN

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

BOX 334 C7

OFFICIAL SEAL DARYL MOON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-08-07

CRTOFRLS 12/03 DGG

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 73 IN MADSEN'S NORTH OF OAK PARK SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JUNE 22, 1991, AS DOCUMENT NO. 7181567 IN COOK, COUNTY, ILLINOIS.

Property of Cook County Clark's Office

CRTRLSLG 12/03 DGG