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LOAN NO.: 41590110148344
PIF DATE: 10/11/2005
ILLINOIS
RELEASE DEED
Prepared by: SHERRY T. ROBINSON

Doc#: 0531106046 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2005 09:30 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

KIMBERLY S CLINE

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Registrar of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0419013065, Volume N/A, Page N/A, Mortgage Date 06/16/2004, Recorded Date 07/08/2004


Address of Property: 18737 SHERMAN ST
LANSING, IL 60438

Legal Description of Property: SEE ATTACHED

Tax ID No.: 33-05-106-034

Dated: October 11, 2005

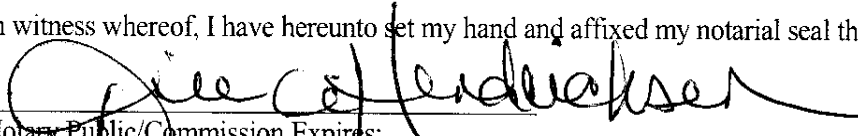
HOUSEHOLD FINANCE CORPORATION III


Robert Senda, VICE PRESIDENT

State of Illinois
County of Dupage

On October 11, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 11, 2005.


Notary Public/Commission Expires:



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P2
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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

LOT 6 (EXCEPT THE NORTH 12.5 FEET THEREOF) AND LOT 7 (EXCEPT THE SOUTH 12.5 FEET THEREOF) IN BLOCK 4 IN LANSING LAKE GARDENS, A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE 1.5 ACRES THEREOF AS DESIGNATED AS A HOMESTEAD ON THE SURVEYORS PLAT OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.:
37-05-106-034

Property of Cook County Clerk's Office



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