

Doc#: 0531106026 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/07/2005 08:46 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASY OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000214727892005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby 'emi'e, release, convey and quit-claim unto:

STEVEN M ROGERS, CHRIS A ROGERS Name(s)....:

1314 NORTH HADDOW AVENUE Property

P.I.N. 0320304021

Address..... ARLINGTON HEIGHTS,IL 60004

heir, legal representatives and assigns, all the right, title interest, clim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/11/2002 and ecor led in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 30032628, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of October, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Kristie Hernandez

Assistant Secretary

0531106026 Page: 2 of 3

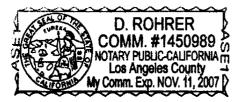
UNOFFICIAL COPY

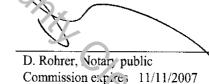
STATE OF CAUFORNIA

COUNTY OF LOS ANGELES

I, D. Rohrer a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kristie Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day o October, 2005.





FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STEVEN M ROGERS, CHRIS A ROCERS 1314 N Haddow Ave Arlington Heights, IL 60004

Prepared By: Ci

Cindy Scribner

ReconTrust Company, N.A.

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



0531106026 Page: 3 of 3

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LOT 6 IN GIA'S RESUBDIVISION OF THE SOUTH 66 FEET OF LOT 28 (EXCEPT THE EAST 33 FEET AND THE WEST 33 FEET THEREOF) AND THE NORTH 1/2 OF LOT 30 (EXCEPT THE EAST 33 FEET AND THE WEST 33 FEET THEREOF) ALL IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, SUBDIVISION OF THE SOUTH WEST 1/4 (EXCEPT THE WEST 1/4 OF THE SOUTH WEST 1/4 AND THE SOUTH 4 ACRES OF THE EAST 1/2 OF THE SOUTH WEST 1/4) IN SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1974, AS DOCUMENT NUMBER 22606349, IN COOK COUNTY, ILLINOIS.

