

UNOFFICIAL COPY



Doc#: 0531106119 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2005 01:33 PM Pg: 1 of 2

Prepared by & when recorded mail to:
American Home Mortgage
4600 Regent Blvd, Suite 200
Irving, TX 75063

SATISFACTION OF MORTGAGE

Loan ID#: 1000574533

FOR VALUE RECEIVED, THE UNDERSIGNED, **Mortgage Electronic Registration Systems, Inc.** as nominee for **American Home Mortgage Acceptance, Inc.**, a corporation organized and existing under the laws of Maryland certifies that real estate mortgage now owned by and dated **May 19, 2004**, made by **Ionel Danciu, Lidia Danciu, husband and wife, as tentants by the entirety**, as mortgagor(s), to **Mortgage Electronic Registration Systems, Inc.** as noninee for **American Home Mortgage Acceptance, Inc.**, as mortgagee, recorded as Document No. **414849123** in the office of the recorders, **Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the recorders office is hereby authorized and directed to release and discharge the same upon record.

Section Township 02-40-13, Lot 4, Block 3, Subdivision-Condo- Britiganwood #1
Property Street Address: **5844 N. Bernard St. Chicago, IL 60659**
PIN: **13-02-411-021 & 022**

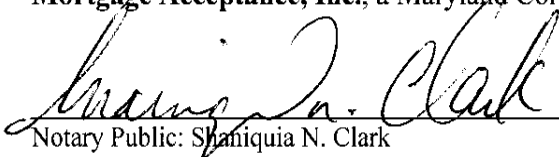
DATE: October 14, 2005

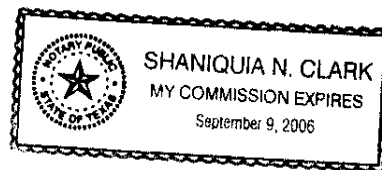
Mortgage Electronic Registration Systems, Inc. as nominee for **American Home Mortgage Acceptance, Inc.**

By: 
Roger Kistler, Assistant Treasurer

STATE OF TEXAS
COUNTY OF DALLAS

The foregoing instrument was acknowledged before me, a notary public, this October 14, 2005, by Roger Kistler, Assistant Treasurer, of **Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc.**, a Maryland Corporation, on behalf of the Corporation.


Notary Public: Shaniquia N. Clark
My Commission Expires: September 09, 2006



54
P2
MY
SMT
50

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.**SCHEDULE A**

File No.: 28537

LOT 4 AND 5 IN BLOCK 3 IN BRITIGANWOOD A SUBDIVISION OF THE SOUTH ½ OF THE NORTHWEST ¼ OF THE SOUTH EAST ¼ (EXCEPT THE WEST 33 FEET THEREOF) AND OF PART OF THE SOUTH ½ OF THE NORTHEAST ¼ OF THE SOUTH EAST ¼ LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE NORTHSHORE CHANNEL OF SANITARY DISTRICT OF CHICAGO IN SECTION 02, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 5844 N. BERNARD AVE.
City, State: CHICAGO, Illinois 60659

Pin : 13-02-411-021 AND 13-02-411-022

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173