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Doc#: 0531110328 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/07/2005 01:08 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A. AS
TRUSTEE FOR THE CERTIFICATE
HOLDERS OF ASSET-BACKED PASS
THROUGH CERTIFICATES, SERIES
2004-WCW1

PLAINTIFF,

-vs-

ERNETTE L. PARKER-GREENE;
TERRY G. GREENE; UNKNOWN
OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

05CH18909

NO.

NOTICE OF FORECLOSURE
LIS PENDENS

NOV 04 2005

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on _____, 2005, for Foreclosure and is now
pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

ERNETTE L. PARKER-GREENE

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2. The following Mortgage is sought to be foreclosed:

Mortgage dated July 8, 2004 made by ERNETTE L. PARKER-GREENE to ARGENT MORTGAGE COMPANY, LLC and recorded August 23, 2004 COOK COUNTY RECORDER'S OFFICE as document number 0423639061 having a legal description and common address as follows:

LOT 13 (EXCEPT THE NORTH 1/2 TEHREOF) AND ALL OF LOT 14 IN BLOCK 6 IN CROISSANT PARK MARKHAM SECOND ADDITION, A RESUBDIVISION OF ALL OF BLOCKS 1, 2, AND 3, LOTS 1 TO 13 AND LOTS 25 TO 28, ALL OF BLOCKS 6 AND 7, AND LOTS 28, 29, LOTS 33 TO 39, LOTS 43 TO 47 IN BLOCK 4, LOTS 15 TO 34 IN BLOCK 5, ALL OF BLOCKS 6 AND 7 AND LOTS 25 TO 29 IN BLOCK 8 IN COLUMBIA ADDITION TO HARVEY A SUBDIVISION OF THE NORTHEWST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 16445 SOUTH WINCHESTER AVENUE, MARKHAM, ILLINOIS 60426.

Permanent Index No.: 29-19-409-056

SIGNATURE: _____ Attorney of Record

PREPARED BY AND MAIL TO:

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