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BANKERS EXPRESS MORTGAGE, INC.

When recorded mail to:
COUNTRYWIDE HOME LOANS, INC.
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Attn: ASSIGNMENT UNIT

Doc#: 053112040 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2005 11:13 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

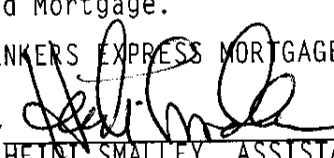
Doc. ID# 00928251472005N
Commitment# 9012597

For value received, BANKERS EXPRESS MORTGAGE, INC., 26010 MUREAU RD., #130, CALABASAS, CA, 91302, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., 1595 Spring Hill Road, Suite 310, Vienna, VA 22182 its successors and assigns, as nominee for Mortgage Electronic Registration Systems, Inc., its successors and assigns, all its rights, title and interest in and to a certain Mortgage dated 5/13/05, executed by: EZELLE SHERROD, Mortgagor as per MORTGAGE recorded as Instrument No. 0515808052 on 6/07/05 in Book _____ Page _____ of office records in the County Recorder's

Office of COOK County, ILLINOIS.
Tax Parcel = 2814430001, COOK COUNTY TAX COLLECTOR
Original Mortgage \$45,400.00
15801 SPAULDING AVE, MARKHAM, IL 60428

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

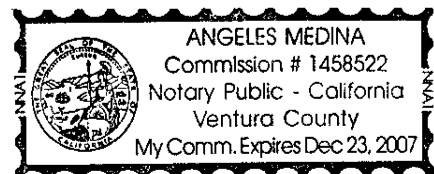
Dated: 09/20/2005 BANKERS EXPRESS MORTGAGE, INC.

By 
HEIDI SMALLEY, ASSISTANT SECRETARY

State of California
County of Ventura

On 09/20/2005 before me, ANGELES MEDINA, personally appeared HEIDI SMALLEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: 
ANGELES MEDINA



Prepared by: TED FANER
1800 TAPO CANYON ROAD SV-79
SIMI VALLEY, CA 93063
Phone#: (805) 577-4246 Ext: 4246
MIN: 100015700048069872
MERS Phone: 1-888-679-6377

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LEGAL DESCRIPTION

LOTS 1 AND 2 IN BLOCK 6 IN CROISSANT PARK MARSHAM 6 ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office