| UC FOL | C FINANCING STATEMEN LOW INSTRUCTIONS (front and back) | T AMENDMEN AREFULLY | T | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------|--|--|
| | AME & PHONE OF CONTACT AT FILER [optional] Phone (800) 3 | | | '' ''' | oc#: 0531112643 | 93 Fee: \$28.50 | | |
| B. Si | END ACKNOWLEDGEMENT TO: (Name and Mailing | Address) 508694 IIRWIN | | Eur | gene "Gene" Moore | RHSP Fee:\$10.00 | | |
| | | | | Co Da | ok County Recorder te: 11/07/2005 02:3 | 8 PM Pg: 1 of 3 | | |
| | UCC Direct Services | 6898770.1 | | 54 | | - | | |
| | P.O. Box 29071 | 0000770.1 | | | | | | |
| | Glendale, CA 91209-9071 | ILIL | | | | | | |
| Glendale, CA 91209-9071 | | FIXTURE 1 | | | | | | |
| | | | | THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY | | | | |
| 1a. I | NITIAL FINANCING STATEMENT FILE# | | | 1b. This FINANCING STATEMENT AMENDMENT is X to be filed (for record) (or recorded) in the | | | | |
| (| 00978523 12-13-67 CC | L Cook+ | | REAL ESTATE RECORDS. | | | | |
| 2. | TERMINATION: Effectiveness of the linand | ng Statement identified above i | s terminated wit | respect to security interest(s) of the Secured Party authorizing this Termination Statement. e security interest(s) of the Secured Party authorizing this Continuation Statement is | | | | |
| 3. [| X CONTINUATION: Effectiveness of the funancontinued for the additional period provided by app | ing Statement identified above v cable law. | with respect to th | e security interest(s) of the Secure | a Pany authorizing inis con | undation statement is | | |
| 4. | ASSIGNMENT (full or partial): Give name of | f asrign e in item 7a or 7b | and address | of assignee in 7c; and also giv | e name of assignor in i | tem 9. | | |
| 5. A | MENDMENT (PARTY INFORMATION): This A | mename it affects Debtor or Secured Party of record. Check only one of these two boxes. | | | | | | |
| , | CHANGE name and/or address: Give current recor | d provide apriropri ite information in items 6 and/or 7. decrease in item 6a or the also give new | | | | | | |
| | name (if name change) in item 7a or 7b and/or nev | vaddress (if address onenge) in | item 7c. | to be deleted in item 6a or 6b. | item /c; also con | plete items 7d-7g (if applicable) | | |
| | URRENT RECORD INFORMATION: 6a ORGANIZATION'S NAME | | | | | | | |
| | S.H. DECK RESTAURANT | S, INC. | | | | | | |
| OR | 6b. INDIVIDUAL'S LAST NAME | | FIR TNAME | | MIDDLE NAME | SUFFIX | | |
| 7.0 | HANGED (NEW) OR ADDED INFORMATION | | | /h | | | | |
| | 7a. ORGANIZATION'S NAME | | | 17/1 | | | | |
| OR | 7b. INDIVIDUAL'S LAST NAME | | FIRST NAME | C | MIDDLE NAME | SUFFIX | | |
| 7c. N | MAILING ADDRESS | | CITY | Q, | STATE POSTAL COD | E COUNTRY | | |
| 7d. <u>s</u> | SEE INSTRUCTION ADD'L INFO RE 7e. TO ORGANIZATION | YPE OF ORGANIZATION | 7f. JURISDICTI | ON OF ORGANIZATION | 7g. ORGANIZATIONAL ID |) #, if any | | |
| _ | DEBTOR DEBTOR | ck only one box | <u> </u> | | | | | |
| 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned. | | | | | | | | |
| | | | | | | • | | |
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| | | | | | | | | |
| | | | | | | | | |
| 9 1 | NAME OF SECURED PARTY OF RECORD AU | THORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which | | | | | | |
| ع. ا | adds collateral or adds the authorizing Debtor, or if th | s is a Termination authorized b | y a Debtor, chec | k here and enter name of DEB | TOR authorizing this Amend | dment. | | |
| | 9a. ORGANIZATION'S NAME BANCO POPULAR NOR | H AMERICA | | | | | | |
| OR | 9b. INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDDLE NAME | SUFFIX | | |

WNOFFICIAL COPY

6898770.1 Debtor Name: S.H. DECK RESTAURANTS, INC.

10. OPTIONAL FILER REFERENCE DATA

0531112093 Page: 2 of 3

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| UC FOL | C FINANC | CING STATE | MENT Al | MENDMEN PAREFULLY | IT ADDENDUM | |
|-----------|-----------------------|---------------------|-------------|----------------------|---------------------|--|
| 11. 1 | NITIAL FINAN | CING STATEMENT | FILE # (sam | e as item 1a on Ame | ndment form) | |
| | 0978523 12-13-00 CC I | | | | | |
| | | | | ame as item 9 on Ame | ndment form) | |
| | BANCO | POPULAR | NORTI | AMERICA | | |
| OR 9 | 12b. INDIVIDUA | AL'S LAST NAME | FII | ST NAME | MIDDLE NAME, SUFFIX | |
| 13. | Use this spac | e for additional in | formation | | | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Recorded Owner: MEDITRUST CORPORATION Description: SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF. Parcel ID: 07.13.408.010.000 AAI.
EDHER.

OF COOK COUNTY CLOTH'S OFFICE

| 0531112093 Page: 3 of 3 | Nov. 1 2005 | U:UZAM | | I|rwin = ranchise | Capital - Corp. | No.

UNOFFICIAL COPY

LEGAL DESCRIPTION
Denny's Restaurant.
Higgins Road and Mall Drive
Schaumburg, Illinois

Legal description for the Denny's Restaurant at Higgins Road and Mall Drive, Schaumburg, Illinois.

Field notes for 40,798 square feet of land on Higgins Road near Mall Drive and being more particularly described as follows:

Beginning at a point on the northerly right-of-way of Higgins Road which bears from the point of intersection of the northerly right-of-way of Higgins Road and the easterly right+of-way of Mall Drive the following courses:

S 50° 30' 01" E a distance of 202.82 feet to a point being the southwestern corner of the overall La Quinta Motor Inn tract;

S 800 31' 01" E a distance of 98.54 to a point of curvature.

Along a curve to the right a distance of 46.24 feet having a radius of 15.120.15 feet to a point establishing the POINT OF BEGINNING.

Thence: N CO- 33' 32" E a distance of 160:00 feet to a point establishing the northwestern corner of this lease area.

Thence: Along the fallowing courses establishing the northerly line of this lease area:

S 890 26' 28' E a distance of 127.38 feet to an interior corner;

N 000 33' 32" E a distance of 107.04 feet to a corner;

S 890 26' 28" E a distance of 65.00 feet to a point on the easterly line of the overall he Quinta Motor Inntract being the northeastern corner of this lease area.

Thence: 5 000 33' 32" W a distance of 100.82 feet to a point on the northerly right-of-way or Hidgins Road being the southeastern corner of this tract.

Thence: Along a curve to the left being the northerly right of way of Higgins Road a distance of 195.04 feet to a point being the southwestern corner of this lease area POINT OF BEGINNING and POINT OF CLOSURE containing 40,798 square feet of land more or less.

NOTE: This legal description is based upon a survey by National Survey Service dated July 20, 1979. Measurements and distances are calculated subject to a final survey by a registered engineer or registered surveyor.

UDS#6898770

PIN # 07.13.408.010.000