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Document Prepared By: ILMRSD 04/28/05

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

MIN #: 100024200005715905

VRU Tel. #: 888/679-MERS

Project #: 708MERS

Reference #: 708-0194184461



Doc#: 0531113013 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/07/2005 07:34 AM Pg: 1 of 2



\* 7 0 8 - 0 1 9 4 1 8 4 4 6 1 \*

Secondary Reference #: 2005118 (R045)

PIN/Tax ID #: 30-20-403-047-0000

Property Address:

39 163RD PLACE  
CALUMET CITY, IL 60409

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **THOMAS J. BESLER AND COLLEEN T. BESLER, MARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$82,500.00**

Date of Mortgage: **5/28/2004**

Date Recorded: **6/4/2004**

Document #: **0415619112**

Comments: **ORIGINAL LENDER: AMERICAN BROKERS CONDUIT, A CORPORATION**

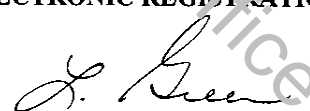
Legal Description : **LOT 3 (EXCEPT THE WEST 7.5 FEET THERE OF) AND THE WEST 17.5 FEET OF LOT 4, IN BLOCK 6, IN SHIRLEYWOOD, BEING A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 AND PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 1927, AS DOCUMENT N 9724366, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/27/2005**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
\_\_\_\_\_  
JESSICA LEE TE  
ASSISTANT SECRETARY

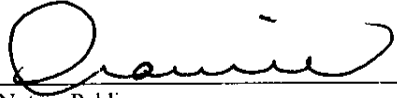
  
\_\_\_\_\_  
LINDA GREEN  
VICE PRESIDENT

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State of **GA**  
County of **FULTON**

On this date of **10/27/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



**DIANNE MISKELL**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2006

Property of Cook County Clerk's Office