



Doc#: 0531115069 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/07/2005 12:31 PM Pg: 1 of 1

Return to: Michelle Zeitner, First National Bank of Omaha, 1620 Dodge St-Stop4300, Omaha, NE 68197. 402)498-5332

RELEASE OF MORTGAGE

Loan No: 08000267120-99

The undersigned certified that it is the present owner of a mortgage executed on **OCTOBER 24, 2003** by **JAMES F TROJAN, A SINGLE PERSON** to **FIRST NATIONAL BANK OF OMAHA** and recorded in the office of the Recorder of **COOK** County, State of **ILLINOIS**, in Book , Page or Instrument Number **0334911046** Upon the property situated in said State and County, to wit:

LOTS 41 AND 42 IN BLOCK 4 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-11-403-029 & 19-11-403-030
PROPERTY ADDRESS: 5126 S. CHRISTIANA AVENUE, CHICAGO, ILLINOIS 60632

The above mortgage is, with the note accompanying , fully paid, satisfied, and discharged. The Recorder of said county is authorized to enter this Release of Mortgage of record.

DATED: **SEPTEMBER 26, 2005**
FIRST NATIONAL BANK OF OMAHA

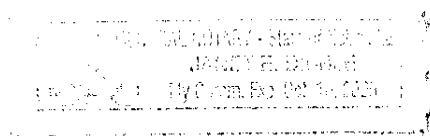
BY: *Keith A. Swanson*
Keith A. Swanson, SECOND VICE PRESIDENT

(SEAL)

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged before me this **26** day of **SEPTEMBER** in the year 2005 by Keith A. Swanson, of FIRST NATIONAL BANK OF OMAHA on behalf of said CORPORATION.

Janet E. Dibble
Janet E. Dibble Notary Public
Commission expires 10/16/2005



Handwritten initials