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Doc#: 0531116007 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/07/2005 08:34 AM Pg: 1 of 2

Prepared by:
Kim Lawton
Market Street Mortgage Corp.
PO Box 22128
Tampa, FL 33622

Return to: Netbank
Consumer Loan center (PS-PCLC-01-I)
2730 Liberty Avenue
Pittsburg, PA 15222



(86-3-86040)
Loan # 7203318

ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2650 McCormick Drive, Suite 200, Clearwater, FL 33759, does hereby grant, sell, assign, transfer and convey, unto:
NetBank

(herein "Assignee", a certain mortgage dated January 26, 2005 made and executed by SUSAN A. PELOZA AND TERRY D. CORNELL, JR

to and in favor of Market Street Mortgage Corporation. Mortgage having been given to secure payment of \$120,000.00 which Mortgage is of record in Book/Volume, or Liber No. , at Page No. *Inst# 0504905089*) of the Cook County Records, State of Illinois, together with note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. *Recorded 2-18-5*

Property Address: 24 ROMIGA LANE
PALOS PARK, IL 60464

TAX ID:

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 04, 2005



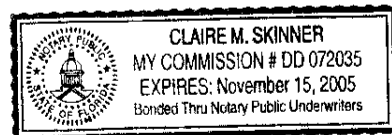
MARKET STREET MORTGAGE CORPORATION

By *Leeanne M. Wright*
LEEANNE M. WRIGHT
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this February 04, 2005 by LEEANNE M. WRIGHT, ASSISTANT VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of said corporation.

Claire M. Skinner
NOTARY PUBLIC
My commission expires:



*S-A
P-2
M-Y
MP.*

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 28 (EXCEPT THE NORTH 180 FEET) IN FIRST ADDITION TO PALOS HUNTLEIGH WOODS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 23-29-307-006-0000 Vol. 0152

Property Address: 24 Romiga Lane, Palos Park, Illinois 60464

Property of Cook County Clerk's Office