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Cook County Recorder of Deeds
Date: 11/07/2005 09:45 AM Pg: 1 of 2

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MEMBER#: 1001944500/1105759 PHONE#: (888) 679-6377

Loan#: 5000110575 Service#: 111211RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: ROLANDO A. RIVAS AND CECILIA RIVAS PALAO, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS NOMINEE FOR FREMONT INVESTMENT & LOAN

Mortgage Dated: AUGUST 19, 2004

Recorded on: AUGUST 19, 2004 as Instrument No. 0520714078 in Book No. --- at Page No. ---

Property Address: 3710 N LONG AVE, CHICAGO IL 60641

County of COOK, State of ILLINOIS

PIN# 13211210380000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 22, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN

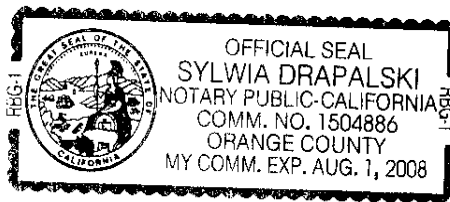
By: *R Warmack*
Rachel Warmack, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On OCTOBER 10, 2005, before me, Sylwia Drapalski, personally appeared Rachel Warmack, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) Sylwia Drapalski



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Property of Cook County Clerk's Office

111211



Chicago Title Insurance Company

A.L.T.A. COMMITMENT

SCHEDULE A

(continued)

File Number: IL0401275

Commitment Number: IL0401275

LEGAL DESCRIPTION

LOT 3 IN KOESTER AND ZANDER'S SUBDIVISION OF THE NORTH 188.77 FEET OF LOT 3 OF THE SUBDIVISION OF THE EAST 1/4 OF THE WEST 1/4 OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN FORMERLY DESCRIBED AS LOTS 1 TO 6 BOTH INCLUSIVE, LOTS 48 TO 57 BOTH INCLUSIVE, LOTS 97 TO 102 BOTH INCLUSIVE AND VACATED STREETS AND ALLEYS ADJOINING SAID LOTS IN WILLIAM J. BUTLE'S ADDITION TO IRVING PARK, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PIN: 13-21-121-038-0000

Cook County Clerk's Office