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CERTIFICATE OF RELEASE

Doc#: 0531120215 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2005 02:21 PM Pg: 1 of 2

Date: October 04, 2005

Title Order No.: 1234688

Name of Mortgagor(s): Krystyna Dziekonska
Name of Original Mortgagee: Harris Trust and Savings Bank.
Name of Mortgage Servicer (if any):
Mortgage Recording: /Volume: Page: or Document No.: 0402935314

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate or Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

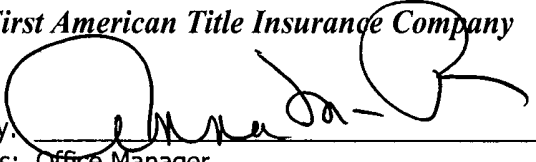
The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

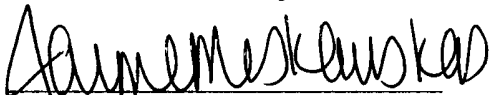
Permanent Index Number: 13-20-212-004-0000 Vol. 0345
Common Address: 5945 West Berenice Avenue, Chicago, IL 60634

First American Title Insurance Company

By: 
Its: Office Manager
Address: 27775 Diehl Rd., Suite 200, Warrenville, IL 60555
Telephone No.: (630)799-7300

State of Illinois)
County of DuPage)ss

This instrument was acknowledged before me on October 04, 2005 by as office manager of First American Title Insurance Company.



Notary Public, State of Illinois
My commission expires: 12.4.05

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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EXHIBIT A - LEGAL DESCRIPTION

LOT 14 IN RESUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN BLOCK 13 IN MARTIN LUTHER COLLEGE
SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office