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Doc#: 0531122099 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2005 03:05 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois
County of Cook

Loan #: 100012926729
Index: 32222
JobNumber: 865_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DEEPGREEN BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS B. MAYO, III
Property Address: 8118-A S. PRAIRIE PARK PLACE, CHICAGO, IL 60619
Doc. / Inst. No: 0334331116
PIN: 20-34-124-028-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, DEEPGREEN BANK, has caused these presents to be executed in its corporate name by its authorized officers this 27th day of October 2005 A.D. .

DEEPGREEN BANK



SHERRY DOZA, VICE PRESIDENT



S.C.
S-Y
P-3
S-Y
H-Y
H-Y

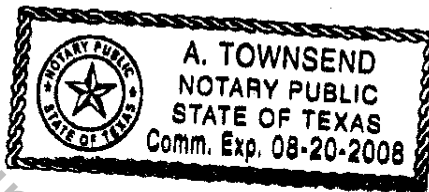
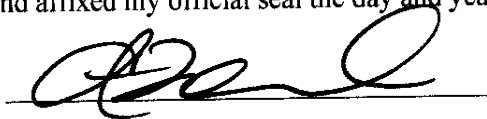
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STATE OF TEXAS
COUNTY OF HARRIS

On this 27th day of October 2005 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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EXHIBIT 'A'

JOB #: 865_LR
LOAN #: 100012926729
INDEX # 32222

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF IL AS MORE FULLY DESCRIBED IN DOC# 94033894 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE EAST 35.14 FEET (MEASURED AT RIGHT ANGLES) OF LOT 6 IN D. J. TRAVIS SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN 20 34-124-028-0000

Property of Cook County Clerk's Office