## **UNOFFICIAL COPY**



Doc#: 0531122117 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/07/2005 04:07 PM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that FKA CHASE MANHATTAN BANK USA	CHASE BANK USA NA A NA	("Bank") in
consideration of one dollar, and other g whereof is hereby acknowledged, does MIKHAIL MALISHKEVICH AND ELLA		ons, the receipt quit claim unto
representatives and assigns, all the right whatsoever Bank may have acquired in 08/06/03 as Document Number 03 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit: SEE ATTACHED IL	and int, title, interest claim or demands, through or by a certain Mort 26633189 Book NA. Pa	gage dated ge <u>NA</u> recorded/
Property Address: 208 VOLTZ RD	NORTHBROOK	S IL 60062

00449219654426

Deed was filed.

PIN 04-12-309-021-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

0531122117 Page: 2 of 3

## UNOFFICIAL CC

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of	10/24/05	
CHASE BANK USA NA		
By: Ruin Ros	Attest: AUN Blue A	

RICHARD ROSE Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

3004 CO! I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized of icers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuarit to authority given by the Board of Directors of said Corporation as their free and reluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-3-2006

This instrument was prepared by: CATHY BURROW 00449219654426

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982** 

0531122117 Page: 3 of 3

STREET ADDRESS: 200 VOLT BY FICIAL COPY

CITY: NORTHBROOK COUNTY: COOK

TAX NUMBER: 04-12-309-021-0000

## LEGAL DESCRIPTION:

LOTS 2 AND 3 IN THE RESUBDIVISION OF LOTS 8 THROUGH 15 BOTH INCLUSIVE IN BLOCK 8 IN SKOKIE . HIGHLANDS ,BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD AND PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS, IN COOK . COUNTY, ILLINOIS.

Property of County Clark's Office