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Doc#: 0531127132 Fee: \$26.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 11/07/2005 03:47 PM Pg: 1 of 2

IN THE CITY OF CHICAGO, ILLINOIS

DEPARTMENT OF ADMINISTRATIVE HEARINGS		
CITY OF CHICAGO, a Mun	nicipal Corporation,)
100	Plaintiff,) Docket Number: 04BS11975A
Vs.) Issuing City Department:
Charles Baker) Buildings
*	Defendants.	,
	REJEASE OF 1	LIEN
Pursuant to and in compliance with debt, GOLDMAN AND GRANT does hereby acknowledge satisfaction or release of claim against <i>Charles Gaker</i> on the following described property, to wit:		
DTN # 25 00 200 014 0000		
PIN#:25-08-309-014-0000		Owner Name: Charles Baker
Address: 10120 S Vincennes A	Ave	City: Chicago
State: IL	Zip: 60643	Office: LAGALLE TITLE FILE # 1 DISDF
Which Memorandum of Judgment was recorded as document No. 0522935018, pursuant to case No. 04BS11975A, against <i>Charles Baker</i> . In witness whereof, the undersigned has signed this instrument this 20 th day of October, 2005.		
STATE OF ILLINOIS COUNTY OF COOK		
Goldman and Grant #36689 205 W. Randolph, STE 1100 Chicago, IL. 60606 (312)781-8700	MA	Barner Where Corps of 03 Barner Whendres of 03 Chross 600?

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Escrow File No.: LT2150FUNOFFICIAL COPY

EXHIBIT "A"

LOT 4 IN BLOCK 27 IN THE SUBDIVISION BY BLUE ISLAND LAND AND BUILDING COMPANY KNOWN AS WASHINGTON HEIGHTS OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY

Permanent 1r.dex No: 25-08-309-014-0000

As: 1012.

Coop County Clark's Office Commonly Known As: 10122-24 South Vincennes, Chicago, IL 60643