UNOFFICIAL COPY

2531132.833

Doc#: 0531132083 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Cook County Recorder of Deeds
Date: 11/07/2005 10:31 AM Pg: 1 of 2

X
Release of Deed Full Partial
Know all Men by these presents, that CHASE BANK USA NA FKA CHASE MANHATTAN BANK USA NA ("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DONALD G CAREY AND PATRICIA A CAREY
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/05/04 as Document Number 0407604316 Book NA Page NA recorded registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: LOTS 11 AND 12 IN BLOCK 6 IN MIDWEST HIGHLANDS BEING A SUBDIVISION IN THE NE1/4 OF THE NW1/4 OF SECTION 16 TOWNSHIP 37N RANGE 13 EAST OF ATHE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

OAK LAWN

PIN 24-16-206-011

Property Address: 10421 S LAPORTE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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0531132083 Page: 2 of 2

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/19/05

CHASE BANK USA

Mørtgage Officer

Attest:

Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for Councy in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of CHASE BANK USA NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-3-2006

My Commission Expires:

This instrument was prepared by: ROSE MARIE VINSON

0917037861

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**