UNOFFICIAL COPY

CERTIFICATE OF RELEASE

10/17/05 Date:

Order Number:

1401

NT5252307

Doc#: 0531133002 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/07/2005 07:41 AM Pg: 1 of 2

ANTHONY M THUM AND LORI K THUM 1. Name of mortgagor(s).

2. Name of original mortgages

NATIONAL CITY BANK

3. Name of mortgage servicer (if anv);

or Document No.: 0417716077

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring itles to interests in real property in this State pursuant to Section 30 of the

7. This certificate of release is made on behalf of the moltgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 03-36-307-003-0000

701 MADELYN DRIVE, DES PLAINES, Common Address:

ILLINOIS 60016

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056

Telephode No.:

State of Illinois

This Instrument was acknowledged before me on W

as (officer for/agent of) Chicago Title Insurance Company

of by Nennu Otanu

(Signature of Notary)

Notary Public My commision expires on

Prepared by & Return to:

"OFFICIAL SEAL" LAURIE HALLORAN Notary Public, State of Illinois DEBBIE OZANICAY Commission Expires 10:02:06 appropriately and the second

1700 S. ELMHURST ROAD MT. PROSPECT, ILLINOIS 60056

BOX 333-CTI

0531133002 Page: 2 of 2

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Legal Description:

LOT 110 IN UNIT 2 OF JOSEPH H. ANDERSON'S CRAIG MANOR, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 6, 1960 AS DOCUMENT NUMBER 1916169.

