

# UNOFFICIAL COPY



Doc#: 0531134015 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/07/2005 08:50 AM Pg: 1 of 3

## PARTIAL RELEASE OF MORTGAGE BY CORPORATION

Return To: CCO MORTGAGE CORP.  
Attn: Special Loans Department  
P.O. Box 6260  
Glen Allen, VA 23058-9962  
Prepared By: SCARLETT P JOHNSON  
Loan No 0017427600

-----FOR RECORDERS USE-----

CHARTER ONE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does, REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

### **MICHAEL TOM AND ELEANOR TOM**

its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage given to CHARTER ONE BANK, N.A. dated February 25, 2005, in the Recorder's Office of COOK County Illinois as BOOK N/A PAGE N/A DOCUMENT NO:0507319020  
SEE ATTACHED LEGAL DESCRIPTION

commonly known as : **5 EAST 14<sup>TH</sup> PLACE #704, CHICAGO, IL 60605**  
Permanent Index Number **17-22-106-076-1020 & 1169**

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together with all the appurtenances and privileges there unto belonging or appertaining.

**CHARTER ONE BANK, N.A.**

BY: *Betsy S Morano*  
BETSY S MORANO, Authorized Signer

ATTEST: \_\_\_\_\_  
ANGELLA H BLAND, Authorized Signer

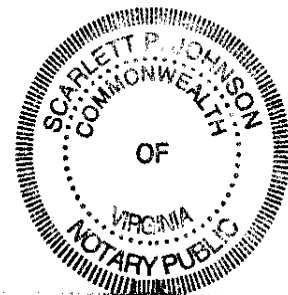
STATE OF VIRGINIA        )  
  ) SS  
COUNTY OF HENRICO    )

I, SCARLETT P JOHNSON notary public in and for the County and State aforesaid, Do hereby certify that BETSY S MORANO, personally known to me to be the Authorized Signer of **CHARTER ONE BANK, N.A.** a corporation of New York, and ANGELLA H BLAND, personally known to me to be the Authorized Signer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Authorized Signers, they signed and delivered the said instrument and caused the corporation seal to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this **28TH** day of **September 2005**.

My commission expires: 01/31/08

*Scarlett P Johnson*  
SCARLETT P JOHNSON, Notary Public



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## LEGAL DESCRIPTION

**PARCEL 2: UNIT 704 AND P-67 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE EAST 14<sup>TH</sup> PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00096412, IN THE NORTHWEST QUARTER FRACTIONAL OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office