

UNOFFICIAL COPY



Doc#: 0531135143 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2005 09:08 AM Pg: 1 of 2

RECORDING REQUESTED

BY:
Peelle Management Corp.

AND WHEN RECORDED

MAIL TO:
Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Loan Number: 9000091372

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems Inc holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CAPRICE ANN WALKER

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Instrument No: 0510502121 Date of Note: 05/21/2005 Original Recording Date: 04/15/2005

Property Address: 8422 S Wabash Ave Chicago CHICAGO, IL 60619

Legal Description:

LOT 47 IN SOUTH MANOR, BEING A SUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 1, LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 2, AND LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 3 IN SCHRADER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 34 ALSO THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 A OF SECTION 34 AND OF THE EAST 1/3 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY; ILLINOIS

Pin #: 20-34-306-031-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/04/2005.

Mortgage Electronic Registration
Systems Inc

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 11/04/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER

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of Mortgage Electronic Registration Systems Inc, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman
My Commission Expires:
01/11/2006
Resides in: Santa Clara

Property of Cook County Clerk's Office