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RECORDING REQUESTED RV.

ABN AMRO Mortgage Group

AND WHEN RECORDED MAIL TO:

ABN AMRO Mortgage Group Lien Release Department 7159 Corklan Drive Jacksonville FL 32258 Doc#: 0531135110 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/07/2005 09:07 AM Pg: 1 of 2

Loan Number: 0609577566

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and ecording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NANCY I MCKEON AN UNMARRIED WOMAN

Original Mortgagee(S): MSA, A DIV. OF UNITED FINANCIAL MORTGAGE CORP.

Original Instrument No: 99925248 Date of Note: 09/22/1999

Property Address: 1301 N DEARBORN CHICAGO, IL 60610

Legal Description:

PARCEL 1: UNIT 1301 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLISTO OK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY (THE "FLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NO. 96982956, AS AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NO. 97730677 AND SECOND AMENDMENT RECORDED MARCH 19, 1998 AS DOCUMENT NO. 98216407 (AS SO AMENDED THE DECLARATION), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SPACE NUMBERED 109 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION.

Pin #: <u>17-04-218-048-1071</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/02/2005.

ABN AMRO MORTGAGE

Original Recording Date: 09/30/1999

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GROUP, INC. == Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

State of FL City/County of Duval }

This instrument was acknowledged before me on 11/02/2005 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Kathy Howell My Commission Expires:

