

# UNOFFICIAL COPY

Recording Requested By:  
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309



PREPARED BY:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Tylor Sanri

Doc#: 0531247186 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/08/2005 01:13 PM Pg: 1 of 2

Loan #: 0320196717 Customer #: 766 RLS #: 1083294

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES HICKEY AND HEIDI HICKEY, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BYT AS TENANTS BY THE ENTIRETY

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: MARCH 18, 2003 Recorded on: APRIL 11, 2003 as Instrument No. 0330487029 in Book No. --- at Page No. ---

Property Address: 1306 BUNKER AVE FLOSSMOOR IL 60422-

County of COOK, State of ILLINOIS

PIN# 31-12-209-001/002

Legal Description: THE NORTH 1/2 OF LOT 8 AND ALL OF LOT 9 IN THE SUBDIVISION OF BLOCKS 4 AND 7 (EXCEPT THE EAST 923 FEET THEREOF) IN THE RESUBDIVISION OF NORTH 51 ACRES OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 29, 2005

Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR NEW CENTURY MORTGAGE CORPORATION

By:   
Juanita Jennette, Vice President

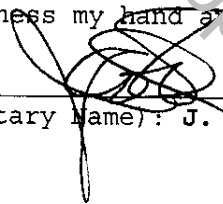
# UNOFFICIAL COPY

Loan#: 0320196017  
RLS#: 1083294  
Page 2

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On SEPTEMBER 29, 2005, before me, **J. Cook**, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): J. Cook



Property of Cook County Clerk's Office