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This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/



Doc#: 0531247134 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/08/2005 09:48 AM Pg: 1 of 2

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RELEASE OF MORTGAGE OR TRUST DE
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jerry D Shay, not personally but as Trustee on behalf of The Jerry D Shay Trust Dtd 6/4/93 and Elizabeth Anne Swatek Shay, not personally but as Trustee on behalf of The Elizabeth Anne Swatek Shay Trust Dtd 6/4/93 their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage bearing the date the 24th day of January, 2002, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book ___ of records, on page ___, as document 0020205778, 0030025829, 0327732273, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

PARCEL ONE: UNIT 5115 CREEK DRIVE IN COMMONWEALTH IN THE VILLAGE, A CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN COMMONWEALTH IN THE VILLAGE UNIT 1, UNIT 2 AND UNIT 3 A RESIDENTIAL PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION LOCATED IN PART OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 29, 1993 AS DOCUMENT 93877638, AS AMENDED FROM TIME TO TIME, COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL TWO: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 CREATED IN THE PLAT OF COMMONWEALTH IN THE VILLAGE UNIT 1 AND 2, A RESIDENTIAL PLANNED UNIT DEVELOPMENT, OVER, UPON AND ACROSS OUTLOT "A" THEREOF, RECORDED DECEMBER 29, 1992 AS DOCUMENT NUMBERS 92980475 AND 92980476 AND RE-RECORDED MARCH 3, 1995 AS DOCUMENT NUMBERS 95148097 AND 95148908 together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-07-400-062-0000
Address(es) of Premises: 5115 Creek Dr., Western Springs, IL 60558
Witness ___ hand ___ and seal ___, this 4th day of October, 2005.



P. KEVIN McLAUGHLIN, SENIOR VICE PRESIDENT (seal)

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Karen A. Mitchell (seal)
KAREN A MITCHELL, VICE PRESIDENT

This instrument was prepared by & should be mailed to: Loan Operations
620 W Burlington Ave., LaGrange, IL 60525

STATE OF ILLINOIS }
COUNTY OF _____ } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that P. Kevin McLaughlin, personally known to me to be the Senior Vice President of First National Bank of LaGrange, an Illinois corporation, and Karen A. Mitchell, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 4th day of October, 2005.



Cynde Kirsch

Commission Expires 10.14.2008

Notary Public, Cook County Clerk's Office