# **UNOFFICIAL COPY**



Doc#: 0531248078 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/08/2005 11:41 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000254169092005N

### KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Irc of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

LARRY SHULICH

Property Address....:

6285 N NORTHWEST,

CHICAGO,IL 60631

P.I.N. 13061030481027

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/21/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decement Number 51 01002810, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of August, 2005.

Mortgage Electronic Registration Systems, Inc.

Edith Quintero

Assistant Secretary

0531248078 Page: 2 of 3

# **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of August 2005.



Larita Travis, Notary public Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LARRY SHULICH 6285 N NORTHWEST HWY CHICAGO, IL 60631

Prepared By:

Steve T. Galiano

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0531248078 Page: 3 of 3

## **UNOFFICIAL COPY**

### LEGAL DISCRIPTION

LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 303 IN NORWOOD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THP FOLLOWING DESCRIBED REAL ESTATE: LOTS 24, 25 AND 26 IN BLOCK of IN WILSON'S RESUBDIVISION OF BLOCKS 60 AND 67 AS PLATTED AND SUBDIVISION OF PART OF SECTION 6, TOWN 43 NORTH, RANGE BEING A SULDIVISION OF PART OF SECTION 6, TOWN 43 NORTH, RANGE 23, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE SOUTH 1/2 OF SECTION 31, TOWN 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SULVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDUMINIUM FILED AS DOCUMENT LR2401249 TOGETHER WITH ITS UNDIVIDED PETCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.