UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 10/31/05

004361103 Order Number: 1301

Doc#: 0531253008 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/08/2005 07:28 AM Pg: 1 of 2

1. Name of mortgagor(s) JAMES S. MENSAH AND MARILENA TANAESCU

2. Name of original mortg: ger:

HSBC MORTGAGE CORP.

Page:

3. Name of mortgage servicer (if any):

4. Mortgage recording: Vol.:

Document No.: 0505949119

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Acc.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 10-28-120-033-0000

Common Address: 5448 WEST BRUMMEL STREET

SKOKIE, IL 60077

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: DEBORAH IMMUNDO

Ph Clork's Office Address: 2101 S. ARLANGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005

(847) 956-8885 Telephone Mo.:

State of Illinois,

County of County

Illinois Title Company.

as (dfficer for/agent of) Greater

gnature of Notary)

Notary Public

My commision expires on

Prepared by: DEBORAH IMMUNDO

Return to:

SKOKIE, IL 60077

\$ "OFFICIAL SEAL" JENNIFER SHRAKE Natury Public, State of Illinois

My Commission Expires 04/09/08

GCERTREL

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 51 IN ANDERSON AND COLLIN'S SKOKIE ESTATES, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office