

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE WITHOUT COVENANTS IND. OR CORP.
CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY

KNOW THAT

First Home Mortgage
950 North Elmhurst Road
Mount Prospect, IL 60056



Doc#: 0531254091 Fee: \$50.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/08/2005 03:09 PM Pg: 1 of 3

assignor,

in consideration of TEN dollars,

paid by

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

assignee,

hereby assigns unto the assignee,
Mortgage dated January 12, 2004

made by Reed J Farrell

to First Home Mortgage

in the principal sum of \$21,000.00 intended to be recorded nearly simultaneously herewith
in the Office of the County Clerk of the County of Cook, covering premises
commonly known as 5510 North Sheridan Road #4A, Chicago, IL 60640
, which premises are more particularly described in the aforesaid
mortgage being assigned herewith.

053411138
2/3/2004

THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS OF SECTION 275 OF THE
REAL PROPERTY LAW BECAUSE IT IS AN ASSIGNMENT IN THE SECONDARY
MORTGAGE MARKET.

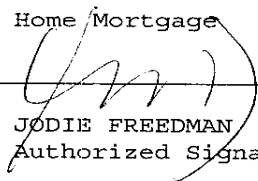
Together with the bond or note or obligation described in said mortgage, and the monies due and to
grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to
the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees"
whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 12th day of January 2004

First Home Mortgage

BY:


JODIE FREEDMAN
Authorized Signatory

BY: FIRST HOME MORTGAGE


CARLOS MALDONADO
ASSISTANT SECRETARY

UNOFFICIAL COPY

This Instrument Prepared By: First Home Mortgage, address: 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK 11747, TEL. NO: (516) 949- 3900.

ACKNOWLEDGMENT

State Of New York
County of Suffolk

On the 12th day of January in the year 2004, before me, undersigned, a notary public in and for the state, personally appeared ~~Jodie Freedman~~, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

Section
Block
Lot
APN# 14-08-202-017-1005
County Cook

Notary Public
STATE OF NEW YORK
County of Queens
Notary Public
No. 41553893
Qualified in Queens County
Expires March 16

UNOFFICIAL COPY

Network Commitment Form

Schedule A

Commitment No.: 3079734

Effective Date: October 15, 2003

1. Policy or Policies to be issued:

(a) [XX] ALTA Owner's Policy - Form B 1992 AMOUNT: \$~~450,000.00~~⁵0,000.00

Proposed Insured:

Reed Farrell

(b) [XX] ALTA Loan Policy - 1992 AMOUNT: \$~~300,000.00~~^{315,000.00}First Mortgage
Proposed Insured: First Home Mortgage, its successors and/or assignsSecond Mortgage
First Home Mortgage, its successors and/or assigns AMOUNT: ~~21,000.00~~^{21,000.00}

2. The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify same) and title thereto is, at the effective date hereof vested in:

Christopher P. Quinlan, divorced and not since remarried

3. The land referred to in this commitment is described as follows:

UNIT NUMBER 4 "A" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 10 AND THE SOUTH 1/3 OF LOT 9, IN BLOCK 1, IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, COVENANTS, AND RESTRICTIONS FOR THE 5510 SHERIDAN ROAD CONDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1972 AND KNOWN AS TRUST NUMBER 27140, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22272728; TOGETHER WITH AN UNDIVIDED PERCENTAGE IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Issued by:

Fritzshall Law Firm
Attorney at Law
6584 N. Northwest Highway
Chicago, IL 60631

Underwritten by:

The Florida Fund
6545 Corporate Centre Boulevard
Orlando, FL 32862-8600



Authorized Signatory