

# UNOFFICIAL COPY

Recording Requested By:  
REGIONS MORTGAGE



When Recorded Return To:  
SANDRA MCALPIN  
REGIONS MORTGAGE  
215 FORREST STREET  
P O BOX 18001  
HATTIESBURG, MS 39401

Doc#: 0531255071 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/08/2005 10:31 AM Pg: 1 of 3



### SATISFACTION

REGIONS BANK DBA REGIONS MORTGAGE #0000295100806 "MALDONAD" Lender ID:618/740/1689222787 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by LORENA MALDONADO A SINGLE WOMAN, originally to U.S. FINANCIAL LTD, in the County of Cook, and the State of Illinois, Dated: 06/09/2003 Recorded: 06/30/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0318120071, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

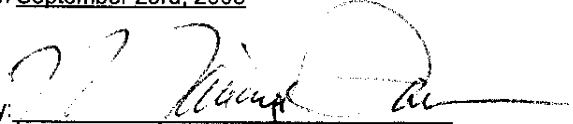
Assessor's/Tax ID No. 10331190490000

Property Address: 6743 N SAUGANASH AVE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A

On September 23rd, 2005

By:   
MARIANNE GARNER, Vice-President



Property of Cook County Clerk's Office

SY  
P3  
SN  
MJ  
TD

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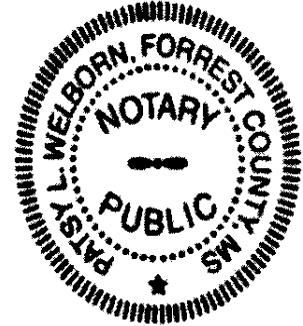
STATE OF Mississippi  
COUNTY OF Forrest

On September 23rd, 2005, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared MARIANNE GARNER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



\_\_\_\_\_  
PATSY L. WELBORN  
Notary Expires: 06/07/2009



Prepared By: Georgetta Powers, REGION 3 MORTGAGE 215 FORREST STREET, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

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Legal Description: That part of Lots 27 and 28 in Block 9 described as follows: Beginning at the Southeast corner of said Lot 26; thence North along the East line of Lots 27 and 28, 161.25 feet; thence West at right angles to the last described line 33.0 feet; thence South parallel with the East line of said Lots 27, and 28, 141.89 feet to a point on the Southwesterly line of said Lot 28 (as measured along the Southwesterly line thereof); thence Southeasterly along the Northwesterly line of said Lot 28, 38.20 feet to the place of beginning, all in Edgebrook Estates, being a Subdivision in Fractional Section 33, and part of Lots 46 and 53 in Ogden and Jones Subdivision of Bronson's Part of Caldwell Reserve, in Townships 40 and 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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