## 16 OFFICIAL CC

. Prupared By: AMERIHOME MORTGAGE COMPANY LLC 10400 W. HIGGINS RD., #101

ROSEMONT, IL 60018

After Recording Return To: AMERICOME MORTGAGE

10400 W. HIGGINS RD., #101 ROSEMONT, IL 60018



Doc#: 0531204051 Fee: \$28.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 11/08/2005 09:20 AM Pg: 1 of 3

-{Space Above For Recorder's Use/

#### ASSIGNMENT OF MORTGAGE

LOAN NO. 34272428

FOR VALUE LECUVED the undersigned hereby grants, assigns and transfers to

Countrying Home Loans, Inc.

P.O. Box 1129, Van NuyS. CA 91410-0219
all the rights, title and interest of int undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER. 18th, 2013 to secure payment of ONE HUNDRED THIRTY ONE THOUSAND

(U.S. \$131,000 · 52

periecuted by

FREDERICK C. TOHASEK

AMERIHOME MORICICE COMPANY LLC \* LLINOIS a corporation organized under the laws of and whose address 10400 W. HIGGINS RD. ROSEMONT. IL 60018 and recorded in Book, Volume, or Libor No. 03703111 (or as No. County Recorder's Office, described hereinafter as felig was IL State of

SEE ATTACHED LEGAL DESCRIPTION RITER

P.I.N. / Tax I.D. No.: 2936402097

Commonly known as:

18508 S. Hickory Street Lansing, ILLINOIS 60438

Document Express, Inc.

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ARE CUTIES AND ARC 110 | ORIGINAL SIGNATURES. THE BROWN THREE AS THE PARTIES EXECUTING THIS DOCUMENT

-HUE 03/03

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accused or to accuse under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Amerinome Mortgage
Witness	Company LLC (Assigna)
000	By: / 24 Parx
Witness	(Signaturi
STATE OF Ilinois	
COUNTY OF COOK	
On 10/27/05 , before mu	, the undersigned a Notary Public in and for said County and
State, personally appeared Kerry	. Fastore , known to me to be the
	orporation terein which executed the within instrument, was
signed and sealed on behalf of said corporation pursuant to it, by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and seria of said corporation.	
(Seal)	Ixmat diaduo
	Notary Fublic
"OFFICIAL SEAL"  PORTO DEBORAH POLICICCHIO  PORTO COMMISSION DONES 06/06/07	My Commission Expires: Le 18 57

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(Page 2 of 2)

**GBN128** 

0531204051 Page: 3 of 3

# **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008169744 UA STREET ADDRESS: 1850 S. HICKORY

CITY: LANSING COUNTY: COOK

TAX NUMBER: 29-36-402-097-0000

#### LEGAL DESCRIPTION:

LOT 227 IN THE 4TH ADITION TO FOREST GLEN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE OIS.

ORCOOK COUNTY CLOTH'S OFFICE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND GRAND TRUNK RAILROAD IN COOK COUNTY, ILLINOIS.

LEGALD

JS2

10/27/05