

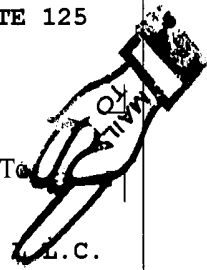
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UNOFFICIAL COPY

Prepared By:

3/4

1ST ADVANTAGE MORTGAGE, L.L.C.
701 E. 22ND STREET SUITE 125
LOMBARD, IL. 60148



Doc#: 0531205021 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/08/2005 09:25 AM Pg: 1 of 3

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
701 EAST 22ND STREET, SUITE
125
LOMBARD, ILLINOIS 60148

SPACE ABOVE THIS LINE FOR RECORD USE

Property Assignment of Real Estate Mortgage

LOAN NO.: 649835141

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 28, 2005
executed by JIGAR LAKHANI AND RESHA RAICHURA, HUSBAND AND WIFE

1/17/06

to 1ST ADVANTAGE MORTGAGE, L.L.C.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 701 EAST 22ND STREET, SUITE 125
LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No. 0531205020, page(s) COOK, as Document No. County Records,

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 246 STEEPLECHASE COURT, SCHAUMBURG, ILLINOIS 60173
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

1ST ADVANTAGE MORTGAGE, L.L.C.

On June 28, 2005 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
PAMELA KRESCH

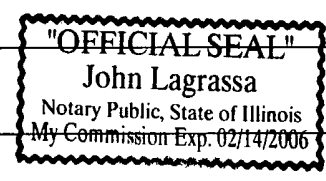
By: PAMELA KRESCH
Its: CLOSING MANAGER

known to me to be the CLOSING MANAGER
and known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public
WILL
DUPAGE County,



My Commission Expires 2/14/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY**COMMITMENT - LEGAL DESCRIPTION**

Unit 54-3 together with its undivided percentage interest in the common elements in Haverford at Schaumburg Country Homes Condominium, as delineated and defined in the Declaration recorded as document number 88586738, as amended from time to time, in the West Half of the Northeast Quarter of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 07-24-207-058-102 (Volume number 187)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: 649835141

Borrower Name(s): JIGAR LAKHANI AND RESHMA RAICHURA, HUSBAND AND WIFE

Property Address: 246 STEEPLECHASE COURT, SCHAUMBURG, ILLINOIS 60173

See Legal description attached hereto and made a part hereof

07-24-207-058-1023

Property of Cook County Clerk's Office



24406-02
Rev. 05/13/03