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Doc#: 0531205023 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/08/2005 09:26 AM Pg: 1 of 2

Satisfaction of Mortgage

THIS CERTIATS that a certain Mortgage executed by Michael J. Woodnorth and Debra L. Woodnorth, his wife, not as joint tenants or tenants in common but as tenants by the entirety, to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, successor by merger to Suburban Federal Savings, a Federal Savings Bank on October 17, 2003 in the amount of \$30,000.00 and recorded as Document No. 0522105013 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: SEE ATTACHED

PIN# 30-32-201-063

County of Lake

Property Address: 18008 State Line Avenue, Lansing, IL 60438

IN WITNESS WHEREOF, said Citizens Fi nar cial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this September 22, 2005.

CITIZENS FINANCIAL SERVICES, FSB

Attest:/

Kathleen Wilson, Assistant Vice President

State of Indiana)

SS:

Before me, the undersigned, a Notary Public in and for said County, this September 22 2005, personally appeared Dawn Wurtzbacher and Kathleen Wilson, personally known to me to be Assistant Vice President and Assistant Vice President of Citizens Financial Services, FSB, and severally acknowledged that as such officers, heveloned, attested and delivered the annexed satisfaction of mortgage, pursuant to the appropriate of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and as the free and voluntary act and set forth.

WITNESS MY HAND and official seal

My Commission Expires: November 11, 2010

County of Residence: Lake

Rebecca Sanders, Notary Public

THIS INSTRUMENT PREPARED BY: Citizens Financial Services, FSB 5311 Hohman Ave., Hammond, IN 46320

60007-2/93-ls bs

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Stewart Title Services of Northwest Indiana The Pointe 5521 W. Lincoln Hwy. Control Point, IN 46307

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LOT 59 IN MAPLE ESTATES SUBDIVISION, BEING A RESUBDIVISION OF LOTS 5. 6. 7 AND 8 IN WEINACKER'S SUBDIVISION OF PART OF SECTION 32. TOWNSHIP 36 NORTH. RANGE 15 AND PART OF SECTION 29. TOWNSHIP 36 NORTH. RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN. RECORDED ON JUNE 17. 1913 AS DOCUMENT 5209264 ALL IN COOK COUNTY. ILLINOIS. 30-32-201-063

Dropperty Or Cook County Clark's Office

E WW

Woodnorth

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