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Doc#: 0531206038 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/08/2005 08:59 AM Pg: 1 of 3

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that CHASE BANK USA NA
FKA CHASE MANHATTAN BANK USA NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ELLEN M SCHOVANEK

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/22/04 as Document Number 0408435066 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 1410 W WRIGHTWOOD AVE #A CHICAGO

IL 60614

PIN 14-29-302-215-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

sc
sj
p-3
ha-y
vlu

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/19/05

CHASE BANK USA NA

By: Kayla May
KAYLA MAY
Its: Mortgage Officer

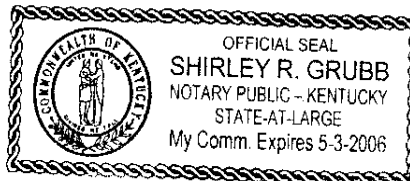
Attest: Josh Roark
JOSH ROARK
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Shirley R. Grubb
Notary Public



My Commission Expires:

This instrument was prepared by: JOSH ROARK
00449237413905

After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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LEGAL DESCRIPTION

File No.: 2053657

PARCEL 1:

LOT 1 IN EMBASSY CLUB RESUBDIVISION UNIT 3 , OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE PURPOSE OF INSTALLATION AND MAINTENANCE OF GARDENS, SHRUBS AND LANDSCAPING, USE AS A PRIVATE YARD AND OTHER RELATED PURPOSE ON LAND ABOVE THE SURFACE, TO A DEPTH OF ONE FOOT, OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOTS 5, 12, TO 16 AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING NORTH AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING SAID LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AS DOCUMENT NO 10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 5, THENCE WEST ALONG THE NORTH LINE OF WRIGHTWOOD AVENUE A DISTANCE OF 101 FEET TO A POINT OF BEGINNING, THENCE NORTH 31.22 FEET; THENCE SOUTH 89 DEGREES, 50 MINUTES 57 SECONDS WEST 9.0 FEET, THENCE SOUTH 31.15 FEET; THENCE EAST ALONG SAID NORTH LINE OF WRIGHTWOOD AVENUE 9.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK'S OFFICE