UNOFFICIAL COP

RELEASE OF MORTGAGE

OR TRUST DEED

Fifth Third Bank

PREPARED AND **RECORDATION REQUESTED BY:**

Fifth Third Bank Madisonville Operations Center Cincinnati, OH 45263

WHEN RECORDED MAIL TO:

Angela Gallenstein **1 MOC 2A Madisonville Operations Center** Cincinnati, OH 45263

Doc#: 0531206107 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/08/2005 01:45 PM Pg: 1 of 2

RELE	ASE	of MO.	RTGAGE
Fifth	Thira	l Bank,	Chicago

	RELEASE Of MORTGAGE Fifth Third Bank, Chicago
MORTGAGOR: Ignacio Zepeda Ramon Zepeda	BANK:
MORTGAGOR:	Fifth Third Bank, Chicago
Ignacio Zepeda	A Michigan Banking Corporation
Ramon Zepeda	Madisonville Operations Center
	Cincinnati, OH 45263
Michigan banking corporation dated <u>December 17, 2004</u> as Instrument Number <u>0402040101</u> in Mortgag 010	Futed by Ignacio Zepeda and Ramon Zepeda, to Fifth Third Bank, Chicago a 2005 in the Office of the Recorder of Cook County, State of IL on January 20, the Book Traver at Page Card, is hereby released. PIN: 16-03-231-18 Bank, Chicago 2 Michigan banking corporation has caused these presents to be
IN WITNESS WHEREOF, said Fifth 1 hird	Bank, Chicago & Michigan banking corporation has tweet
executed and hereto this day of	
"BANK" Fifth Third Bank, Chicago, a Michigan ba By: Paul Thirtye Its: Vice President STATE OF	DEBRA A. SNIDER NOTARY FUBI IC STATE OF ILLINOIS My Commiss on Expires 11/20/2006
and acknowledged the execution of the foregoing in	tic within and for the County and State last aforesaid, on this the 25th day of ared the above named Taul Thivierge V.P. strument in the capacity, if any noted above.
My County of residence is My County of residence is State of Commission expires: 11/20/2006	SIGNATURE OF NOTARY PUBLIC Pebra A. Snider PRINTED OR TYPED NAME OF NOTARY PUBLIC SY
This Instrument prepared for Fifth Third Bank, Chic	cago A Michigan Banking Corporation

By: Angela Gallenstein Mail Drop 1MOC2A Cincinnati, OH 45263

0531206107 Page: 2 of 2

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EXHIBIT "A"

LOT 10 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHEAST 14 OF THE NORTHEAST 14 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-03-231-010

COMMONLY KINDWN AS:

WN AS:

OF COOK COUNTY CIERTS OFFICE