OFFICIAL CC

Recording Requested By

Doc#: 0531206129 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 11/08/2005 03:13 PM Pg: 1 of 3

Return To:

Wilshire Credit Corporation 14523 SW Millikan Way, #200

Beaverton, OR 97005 Parcel No.: 15-25-306-098-0000

Loan Number:

G04111077

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bankthe holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

Wilshie Credit Corporation 14523 EW Millikan Way, #200 Beaverton, OR 97005

, a corporation organized and existing under the laws of

(herein "assignee"), whose address is

, a certain Mortgage dated 12/3/2004, made and executed by : RICHARD G LOGAN AND LORETTA N LOGAN, HIS WIFE, AS JOINT TENANTS, who e address is 305 DES PLAINES AVE RIVERSIDE, IL 60546 to and in favor of Wilmington Finance, a division of A'G Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOiS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN L'AFIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Such Mortgage having been given to secure a payment of

ONE HUNDRED FIFTY-NINE THOUSAND TWO HUNDRED AND xxxxxyx xxxxxxxxxxxxxxx 00/100

(\$ 159,200.00) OG344G1,655 which Mortgage is of record in Book, Volume, or Liber No.

at page

) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all right: accrued or to accrue under such Mortgage.

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, lovely, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/9/2004

Wilmington Finance, a division of All Federal Savings Bank

Witness

Kristin Alexander

(Assignor)

Jonathan P. Herb Assistant Vice President

Contion Office

Commonwealth/State of Pennsylvania County of Montgomery

On the 9th day December, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank. Corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,

In witness whereof I hereunto set my hand and official sear

Notarial Seal Suzanne E. Levin, Notary Public Plymouth Twp., Montgomery County My Commission Expires Aug. 5, 2006 0531206129 Page: 3 of 3

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Exhibit A

H-55068

SECTIONS 25 AND 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK LOT 1159 (EXCEPT THE NORTH 45 FEET THEREOF) AND (EXCEIT THAT PART OF SAID LOT CONVEYED TO VILLAGE OF RIVERSIDE FOR DESPLAINES AVENUE) IN BLOCK 28 IN RIVERSIDE THIRD DIVISION OF COUNTY, ILLINOIS

P.I.N 15-25-306-098-0000

C/K/A 305 DESPLAINES AVENUE, RIVERSIDE, ILL DIGIS 60546-1849

Of County Clert's Office