## **UNOFFICIAL COPY**

Recording Requested by / Return To: **Peelle Management Corporation** P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0531208190 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/08/2005 03:46 PM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the understance owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST NLC FINANCIAL SERVICES LLC Original Mortgagor: MIGUEL LEON, BERTHA LEON

Recorded in Cook County, Illinois, on 10/28/04 as Instrument # 0430220050

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/26/2005 Chase Home Finance LLC

Vice President

State of California

County of Santa Clara

ounti On 10/26/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the

Notary: Paula Ward

My Commission Expires 01/11/06

PAULA WARD COMM. 1336184

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868 LN# 1688199 Investor LN# 19277490 P.I.F.: 09/28/05 90864 RECON.IL 12-031 IL Cook 2162:33 ASSIGN 19

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## **UNOFFICIAL COPY**

ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1688199 (12-031 IL Cook)

Tax ID: 13-11-319-025

Date of mortgage: 10/15/04 Amount of mortgage: \$356000.00 Address: 4932 N Monticello Ave Chicago, II 60625 THE NORTH 15 FEET OF LOT 10 AND THE SOUTH 18 FEET OF LOT 9 IN BLOCK 2 IN RAVENSWOOD HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 (EXCEPT THE WEST 13.8 FEET OF THE NORTH 33 FEET THEREOF) OF THE EAST 52 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: FIRST NLC FINANCIAL SERVICES LLC To: CHASE HOME FINANCE LLC

