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Statutory (Illinois) (Individual to Individual)





Doc#: 0531210049 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 11/08/2005 01:35 PM Pg: 1 of 3

Above Space for Recorder's Use Only

THE GRANTOR(S) Kimberi A Oliver An unmarried person of the village/city of Chicago, County of Cook, State of IL, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, PARAGON RELOCATION RESOURCES, INC.

149 NORTH Wicker Park Ave Unit 201 Chicago, The cost 2

(Names and Address of Grantees) CONVEY(S) and WARRANT(S) to NUK NS NEWS NEWS WHITE DOWN THE SELL WITH THE KNOWN AS X COMMITTEN NOW AS X FINANCES FOR THE SELVENCES TO THE following described Real Estate situated in the County of Cook in the state of Illinois, to wit: LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO YENANAS BYATHEKENNREAK forever. and subsequent years and (SEE ATTACHED) SUBJECT TO: General taxes for _ 17-06-208-020-0000 \$ 17-06-208-021-0000 (underlying pris) Permanent Real Estate Index Number(s): 1449 North Wicker Park Avenue, Unit 201, Chicago, IL 60622 Address(es) of Real Estate: 2005 28TH **Dated this** (SEAL) Kimberly A. Oliver

ss. I, the undersigned, a Notary Public in and for said County, ✓ State of Illinois, County of <u>Cook</u>

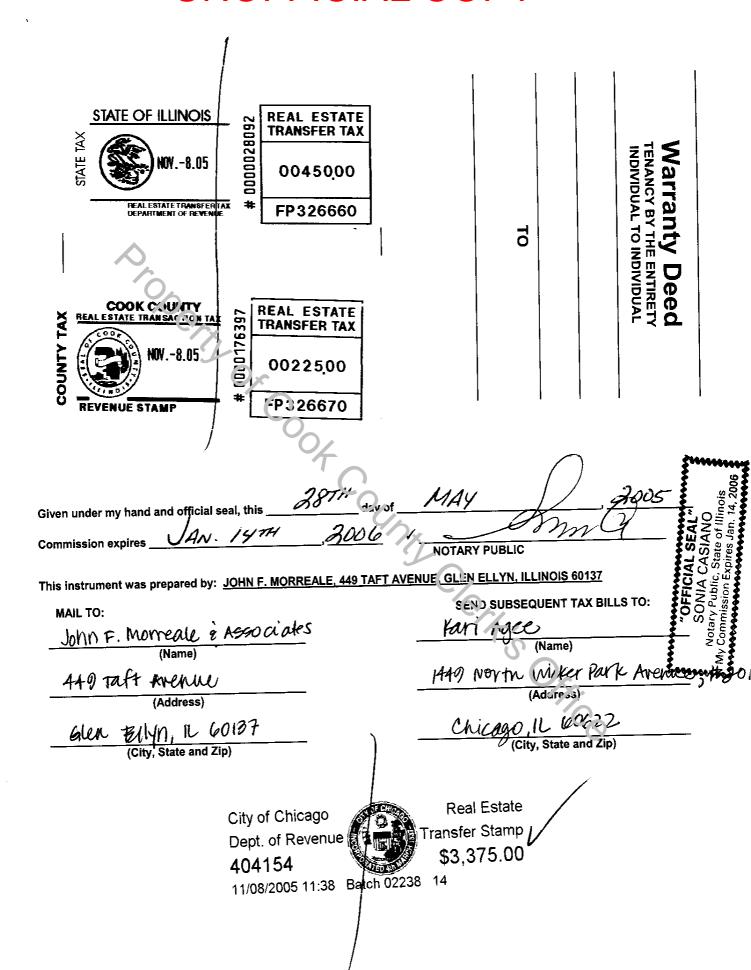
(SEAL)

in the state aforesaid, DO HEREBY CERTIFY that Kimberly A. Oliver An unmarried person personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

(SEAL)

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0531210049 Page: 3 of 3

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PARCEL 1:

UNIT 201 IN THE 1449 N. WICKER PARK CONDOMINIUMS IN PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 041393408, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0413934081, IN COOK COUNTY, ILLINOIS.

SUBJECT TO THE FOLLOWING IF ANY:

COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL TAXES OR ASSESSMENTS; GENERAL REAL ESTATE TAXES FOR 2005 AND SUBSEQUENT YEARS.