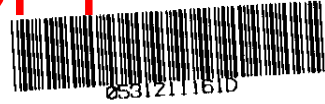


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WARRANTY DEED ILLINOIS STATUTORY (Individual to Individual)

Doc#: 0531211161 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/08/2005 01:54 PM Pg: 1 of 3

MAIL TO:
Sherwin Gerstein
77 West Washington, #712
Chicago, IL 60602

NAME AND ADDRESS
OF TAXPAYER:
Mildred Hall & Duane Kinnard
11740 South Harvard
Chicago, IL 60628

FIRST AMERICAN TITLE
FACTORY ORDER # 227972

2/4

THE GRANTOR(S), HUBERT SPAIN, a single person, of the City of Chicago, State of Illinois, County of Cook, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid,

CONVEY(S) AND WARRANT(S) to MILDRED HALL and DUANE KINNARD,* of the City of Chicago, State of Illinois, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

3

SEE ATTACHED LEGAL DESCRIPTION

* AS JOINT TENANTS AND NOT AS TENANTS IN COMMON OR TENANTS BY THE ENTIRETY.
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number: 25-21-414-023-0000
Property Address: 11740 South Harvard, Chicago, IL 60628

Dated this 19TH day of SEPTEMBER, 2005.

HUBERT SPAIN

(Seal)

(Seal)

Cook County Clerk's Office

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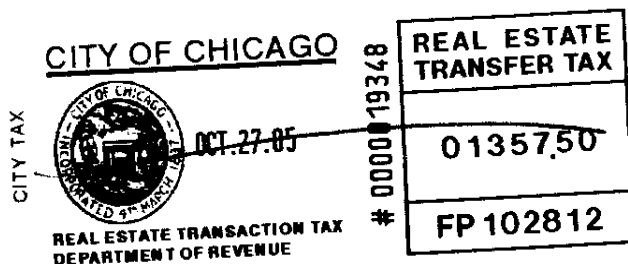
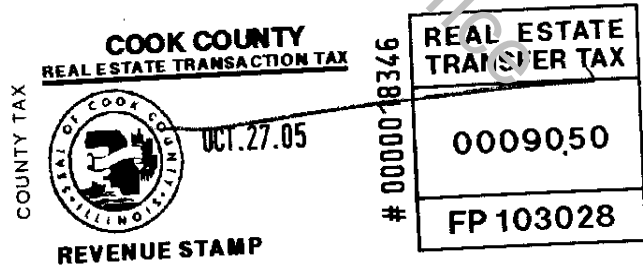
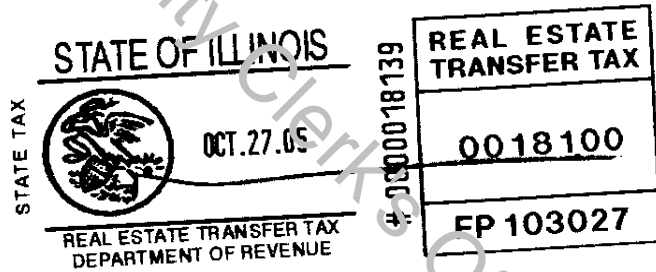
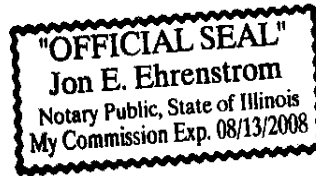
State of Illinois } ss.
County of Cook }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Hubert Spain, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given unto my hand and notarial seal, this 19TH day of September, 2005.

Jon E. Ehrenstrom Notary Public.
My commission expires on 08-13-08

NAME and ADDRESS OF PREPARER:
Ryan & Ehrenstrom
4849 West 167th Street
Suite 102
Oak Forest, Illinois 60452
(708) 633-9600



UNOFFICIAL COPY

LOT 27 IN BLOCK 1 IN A.O. TYLOR'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ AND THE WEST $\frac{1}{2}$ OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office