UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0531212048 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/08/2005 11:29 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 1654591

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ARGO, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereing frer mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

BRUNO KOZIEL AND EVA KOZIEL, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY 7135 S 86TH AVE, JUSTICE, IL 60458

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of September, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>0326904213</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THAT PART OF LOT 7 IN COBURN'S SUBE IVISION OF THE FAST 1/2 OF THE NORTHWIST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST. 1/4 OF SECTION 26. TOWNSHIP 36 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: COMMENCING AT A STORE IN THE NORTHWEST CORNER OF SAID LOF 7: THENCE EAST ALONG THE NORTH BOUNDARY LINE OF SAID LOT 7, 240.25 FEET; THENCE IN A SOUTHERLY DIRECTION ALONG A LINE GREAT DIAGRAPH LINE OF SAID LOT 7 INTO TWO PARTS. 1345 FEET TO STAKE. THENCE WEST 237 FEFT OF THE WEST BOUNDARY LINE OF SAID LOT 7, 1345 FEET TO THE POINT OF BEGINNING. (EXCEPT FROM SAID PRIMITIES THE SOUTH 445 FEET THEREOF), IN TOWNSHIP OF LYONS. IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 18-26-101-023

Witness hands and seals, October 27, 2005

STATE OF ILLINOIS. COUNTY OF COOK

The foregoing instrument was signed before me, this October 27, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

BRUNO R KOZIEL 7135 S 86TH AVE JUSTICE, IL 60458

Kathleen M Sass, Notary Public

"OFFICIAL SEAL"
KATHLEEN M. SASS
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 12/29/2007

This instrument was prepared by: kms. Harris N.A., CLC, Servicing Dept. B. P.O. Box 5041, Rolling Meadows, IL 60008

yes