

UNOFFICIAL COPY



Doc#: 0531212054 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/08/2005 11:29 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 314100308

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., AS ASSIGNEE/SUCCESSOR TO HARRIS BANK ROSELLE, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MARTIN J DRECHEN, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE MARTIN J DRECHEN TRUST DATED 03/12/97 AND KNOWN AS TRUST NUMBER 31297-1 54 BROOKSTON DRIVE #1, SCHAUMBURG, IL 60193

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 22nd day of February, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0020386147, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NO. 417-LA-1 AT WILLOW POND HARBOUR CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PROPERTY: WILLOW POND AT BAR HARBOUR, BEING A SUBDIVISION IN THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 068928-06, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON DECEMBER 4, 1987 AS DOCUMENT NUMBER 87,643,839 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD, IN COOK COUNTY.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 07-24-300-049-1057

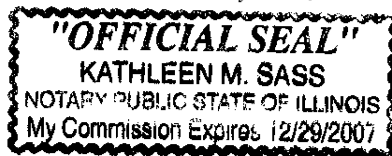
Witness hands and seals, October 28, 2005
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this October 28, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Kathleen M. Sass
Kathleen M. Sass, Notary Public



Please mail recorded document to:

GRACE P MEDZIAK
54 BROOKSTON DR
SCHAUMBURG, IL 60193

This instrument was prepared by: kms, Harris N.A., C.I.C., Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

*yes
yes
am*