UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 0531212094 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/08/2005 02:58 PM Pg: 1 of 2

L#: 716771

The undersigned certifies that it is the present owner of a mortgage made by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE SLOOT AND SAR'A SLIFKA to bearing the date 02/24/2005 and recorded in the FOR 1ST MORTGAGF OF ILLINOIS INC office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois as Document Number 0506811083 in Book

The above described mortgalge is, with the note accompanying it, fully paid, satisfied, and discharged. The receiper of said county is authorized to enter this satisfaction/discharge of revold. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

PIN# 17-04-211-034-1067

known as: 1415 N DEARBORN ST #23C CHICAGO, IL 60610

dated 08/30/2005

INC. AS NOMINEE FOR 1ST MORTGAGE OF ILLINOIS MORTGAGE ELECTRONIC REGISTRATION SYSTEMS.

INC

Bv:

ZOVEDAY-HONEA SUSAN

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Marion

The foregoing instrument was acknowledged before me on 08/30/2005 by SUSAN LOVEDAY-HONEA of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE the ASST. VICE PRESIDENT FOR 18T MORTGAGE OF ILLINGIS INC on behalf of said CORPORATION.

Stacyé E. Warner

Notary Public/Commission expires:

STACYE E. WARNER Notary Public - State of Florida My Commission Expires Mar. 4, 2008 Commission # DD296376 Bonded By National Notary Assn

Prepared by: J. Lesinski/NTC,2100 Att. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TBWHC 4357593 MKR565388 form1/RCNIL1



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STREET ADDRESS: 1415 N. DEARBORN STREET

UNIT #23C

SOME OFFICE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-211-034-1067

LEGAL DESCRIPTION:

UNIT NUMBER 23-"C" IN 1415 NORTH DEARBORN CONDOMINIUM ASSOCIATION AS DELINEATED ON

SURVEY OF: PARCEL 1:

LOT 1 IN GREIFENHAGEN'S SUBDIVISION OF THE NORTH 152 FEET OF THE SOUTH 227 FEET OF LOT "B" IN BLOCK 2 IN THE SUBDIVISION BY CATHOLIC BISHOP OF CHICAGO, OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1893 AS DOCUMENT NUMBER 1867785 IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 50 FFET NORTH OF AND ADJOINING THE SOUTH 25 FEET OF LOT "B" IN BLOCK 2 IN THE SUBDIVISION BY CATHOLIC BISHOP CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1877 AS DOCUMENT NUMBER 149582 IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 CREATED BY CAISSON AGREEMENT DATED SEPTEMBER 6, 1972 AND RECORDED NOVEMBER 6, 1:72 AS DOCUMENT NUMBER 22110743 TO INSTALL AND MAINTAIN THE CAISSONS AS SHOWN ON THE PLAT ATTACHED TO SAID INSTRUMENT WHICH EXTEND UPON THE FOLLOWING DESCRIBED LAND:

LOT 2 IN GREIFENHAGEN'S SUBDIVISION OF THE MORTH 152 FEET OF THE SOUTH 227 FEET OF LOT "B" IN BLOCK 2 IN CATHOLIC BISHOP OF CHIC GO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBET A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 1069900, DATED JUNE 10, 1977 AND RECORDED IN THE OFFICE OF THE RECORDER OF D'EDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24065225, TOGETHER WITH ITS UNDIVIDED PIRCINTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) 11 COOK COUNTY, ILLINOIS