

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0531212101 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/08/2005 02:58 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0633622584

The undersigned certifies that it is the present owner of a mortgage made by **ALEKSANDR FURMAN** to **AMERICAN UNITED MORTGAGE COMPANY** bearing the date 06/02/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0517127107

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 694 WEIDNER RD #25B2 BUFFALO GROVE, IL 60089
PIN# 03-05-303-016-1036

dated 10/19/2005
WASHINGTON MUTUAL BANK, FA

By: _____
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/19/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 4507893 LGR642764

form1/RCNIL1

Handwritten initials/signature

UNOFFICIAL COPY

UNIT 25B2 IN MANOR HOMES OF CHATHAM CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN CHATHAM SUBDIVISION UNIT NO. 2 AND CHATHAM SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26996341, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 03-05-303-016-1036

Property of Cook County Clerk's Office