

# UNOFFICIAL COPY

The State of Illinois

When recorded mail to  
Argent Mortgage Company, LLC  
P.O. Box 14130,  
Orange, CA 92863-1530



Doc#: 0531213041 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 11/08/2005 09:30 AM Pg: 1 of 3

When Recorded Return To:  
**ReconTrust Company, N.A.**  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535  
DOC ID# 71377580

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the \*\*\*

(herein "Assignee") whose address is

Wells Fargo Bank, N.A. as Trustee for the Park  
Place Securities, Inc. 2005-WCW3 Asset Back  
Pass Through Certificates Series 2005-WCW3  
9062 Old Annapolis Road, Columbia, MD 21045

a certain Mortgage dated 05/02/05, made and executed by  
**ETTA DOBYNES, DIVORCED, NOT SINCE REMARRIED**

\*\*\* Wells Fargo Bank, N.A. as Trustee for the Park  
Place Securities, Inc. 2005-WCW3 Asset Back  
Pass Through Certificates Series 2005-WCW3  
9062 Old Annapolis Road, Columbia, MD 21045

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred forty-one thousand and 00/100 (\$ 141,000.00)** which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \*) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\* 0513119087

P.L.N-16-05-223011

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P-3  
5-  
M7  
JHC

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/06/2005.

Argent Mortgage Company, LLC  
(Assignor)

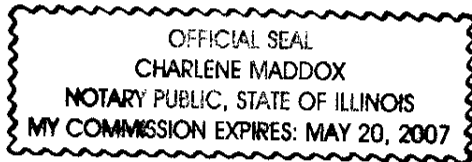
By: *[Signature]*  
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 05/06/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*[Signature]* (Seal)  
Charlene Maddox

Loan Number: 0077140515 - 9701

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## LEGAL DESCRIPTION

THE SOUTH 33 FEET OF LOT 73 IN TODD'S SUBDIVISION OF THE NORTH  $\frac{1}{2}$  OF THE SOUTH  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office