## **UNOFFICIAL COPY**



Doc#: 0531213163 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/08/2005 01:53 PM Pg: 1 of 3

000	X			
Release of Deed	Fuli	Partial		
Know all Men by these presents, SUCCESSOR BY MERGER TO	that JPM	IODO AN OUT -		<del></del>
consideration of one dollar, and o whereof is hereby acknowledged SHARON M ROSSMAESSLER	other good a , does here	and valuable consi by release, convey	("Bank")  derations, the re  and quit claim i	
representatives and assigns, all the whatsoever Bank may have acquious/13/03 as Document Numberegistered in the Recorder's/Registhe State of Illinois applicable to the legally described as follows, to-with SEE ATTACHED	r 0323447 strars Office	ugn or by a certain 210 Book N/A	Mortgage dated Page N/A County Our'y and State	recorded/ /, in
Property Address: 1421 W THOME	E AVE 3S	CHICAGO	IL	60660

PIN 14-05-111-038-1006

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/17/05

JPMORGAN CHASE BANK NA

ERIN MUHAMMAD

Its: Mortgage Officer

Attest:

ERICA MURRAY

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

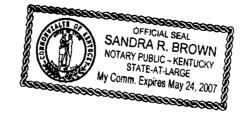
My Commission Expires:

This instrument was prepared by: ERICA MURRAY

00414511440566

After recording mail to: JPMorgan Chase Bank, N.A.

JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982



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## **UNOFFICIAL COPY**

UNIT 1421-3S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN AMSTERDAM HAUS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96345993, IN NORTHWEST 1/4 (EXCEPT THE NORTH 26 RODS AND 11 FEET THEREOF) OF THE NORTWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office