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Doc#: 0531213191 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/08/2005 02:08 PM Pg: 1 of 3

X	
Full	Partia

Release of Deed

Know all Men by these presents, that

JPMORGAN CHASE BANK NA

	("Bank") in
consideration of one dollar, and other good and valuable cor whereof is hereby acknowledged, does hereby release, conv ALETHA A KOWITZ	nsiderations, the receipt vey and quit claim unto
	and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim whatsoever Bank may have acquired in, through or by a cert	or demand ain Mortgage dated
<u>06/17/05</u> as Document Numbe <u>r 0520153012 Book</u>	NA Page NA recorded/
registered in the Recorder's/Registrars Office of COOK	County, in
the State of Illinois applicable to the property, situated in said legally described as follows, to-wit:	d County and State,

SEE ATTACHED EXHIBIT A

Property Address: 100 S VAIL AVE, APT 406

ARLINGTON HTS

60005

PIN 03-32-100-037-1023

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK	IF P	PARTIAL	- if	checked,	the	following	apply
OHLON	11 1	VIX LIVE	- 11	onecheu,	ri i C	TOHOWING	appry

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/19/05

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

3004 C0 Its: Authorized Officer

> OFFICIAL SEAL NATASHA L. GEIS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

My Comm. Expires 07-22-2009

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT 1:45Y appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: KENNY MEEKER

00414511628275

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

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EXHIBIT A

UNIT 4406 IN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16, 18 AND 18 IN SIGWALT'S SUBDIVISION OF THE NORTH HALF OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 13, 1978 AS DOCUMENT NUMBER 2494964, TIME NTHE COOK COUNTY CLOTH'S OFFICE AS AMENDED FROM TIME TO TOME, TOGETHER WITH AN UNDIVIDED 4.2845 PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.