UNOFFICIAL COPY



Doc#: 0531213102 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/08/2005 01:23 PM Pg: 1 of 2

6000	X		
Release of Deed	Full	Partial	
Know all Men by these pr	esents, that JPM0	ORGAN CHASE BAN	K NA
SUCCESSOR BY MERG			("Bank") in
	0		
consideration of one dolla whereof is hereby acknow PATRICIA R GILL			•
		and	d its/his/their heirs, legal
representatives and assig whatsoever Bank may ha 10/10/01 as Document registered in the Recorde the State of Illinois applicates legally described as follow	ve acquired in, throu Number 0011161 r's/Registrars Office able to the property,	ugh or by a certain Mo 184 Book NA F of COOK	ortgage dated Page NA recorded/ County, in
Lot 12 in block 1 in Arling of the Northeast quarter of quarter of section 20 all in Meridian situated in the co	f section 19 and pa Township 42 North	rt of the West half of t n, Range 11 East of th	the Northwest
Property Address: 1627 N	I EVERGREEN	Arlington Hei	ights IL 60004

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Sel Sil

Deed was filed.

PIN 03 20 106 005 0000

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/17/05

JPMORGAN CHASE BANK NA

DEIDRA BISHOP Its: Mortgage Officer

Attest:

Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-3-2006

My Commission Expires:

This instrument was prepared by: CAROL LAINHART

00414511235233

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**