UNOFFICIAL COPY

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90816 P.O. BOX 30014 RENO, NV 89520-9819

(800) 233-5006

MOOKE

Doc#: 0531218009 Fee: \$26.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 11/08/2005 09:51 AM Pg: 1 of 2

COOK CURREA HECCERTUR OF DEEDS

7620002 Loan Number:

0003737685 ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE 0303294347

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

> RESIDENTIAL FUNDING CORPORATION 8400 NORMANDALE LAKE BOULEVARD, SUITE 600

M	IINNEAPOLIS, MINNESOTA 55437	
NCMC's entire rigot, title, and interest in	n and to the following described r	nortgage (the Mortgage) and promissory
t are un	icu -10 tember 2	19,2004
original principal amount of \$	92,725.00	, and are in the
described and identified by the following as recorded in Cook	name (s) of the mortgagor (s) in	. The Mortgage is
as recorded inCook	County Illinois	
Ox		State:
Mortgagor (s) JAMES M BAILEY II	Instrument Number	Book & Page
ELIZABETH V BAILEY HUSBANG	RECON: 12/09/04 DAND WIFE	Ç
	0434418040	
IN TESTIMONY WHEREOF, said Natio	onal City Mortgage Co. his fiere	unto set its hands this 18 day of
January	_, 20/5	uay of
	0,	•
WITNESS:	NATIONAL	CITY MORTGAGE CO 💥 💥 🌉 🏅
Suranya taska	* / X	P PA
S. Pas	sha _{By:} (/	Jack Duk
John	· ·	RB BLAKE
F. JOHNSON	Trial.	
State of OHIO)	JIVERY SHIPPER
) SS:	
County of MONTGOMERY)	T_{α}^{\prime}
On this 18 d	ay of January	2005
before me, the undersigned, a Notary Pub BARB BLAKE	olic in and for said County and Stathe DELIVERY SHIP	ate, personally apperred
for and on behalf of National City Mortes	one Delivery Ship	PER
for and on behalf of National City Mortgage and Programs Assignment of Mortgage and Programs	ge Continuity authorized to do	so acknowledged the exacution of the
foregoing Assignment of Mortgage and Prherein contained.	omissory Notes as its voluntary a	ct and deed for the uses and purposes
north contanics.	(MVO, sh	a Collaboration
	Julio Silveria	w & sulle
		RETT
My Commission Expires: 07/31/08		ary Public
This Instrument Description - NATIONAL	My County o	f Residence: MONTGOMERY
This Instrument Prepared by: NATIONAL	L CITY MORTGAGE CO.	
Return to: National City Mortgage Co.		
and the first transfer of the first transfer	AND AND ADDRESS OF THE PROPERTY OF THE PROPERT	
(\$200) X	3232 NEWMARK DRIVE	

MIAMISBURG, OH 45342 Prepared by Title: Delive B. BLAKE

Phone: 1-800-822-5626

ADBA COMMONWEALTH UNITED MORTGAGE COMPANY NOSC

Law Title Insurance Company Inc.-Naperville

7630933

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 14 IN BLOCK 9 IN CALDWELL'S SUBDIVISION OF C.C. LAY'S ADDITION TO WESTERN SPRINGS, A SUBDIVISION OF THE EAST PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Schedule C

(226157.PFD/226157K/6)