

# UNOFFICIAL COPY

Doc# 0531221157 fee: \$36.00  
Date: 11/08/2005 12:35 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#:1625042762

The undersigned certifies that it is the present owner of a mortgage made by **RICHARD A. WHITE AND JANET L. WHITE** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 12/03/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0011171558

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A  
known as:9915 CONSTITUTION ORLAND PARK, IL 60462  
PIN# 27-16-404-017-0000

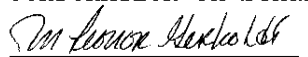
dated 11/04/2005

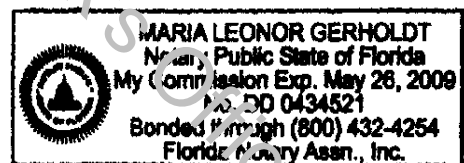
**CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**

  
Leslie Hafner Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/04/2005 by LESLIE HAFNER the VICE PRESIDENT of **CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION** on behalf of said CORPORATION.

  
Maria Leonor Gerholdt  
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 4719911

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Loan No: 1625042762

**'EXHIBIT A'**

PARCEL 1: THE SOUTHERLY 28.67 FEET OF THE NORTHERLY 95.50 FEET OF THE FOLLOWING DESCRIBED PARCELS: COMMENCE AT THE SOUTHWEST CORNER OF LOT 2: THENCE SOUTH 70 DEGREES 39 MINUTES 56 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 2; 33.04 FEET; THENCE NORTH 22 DEGREES 00 MINUTES 37 SECONDS EAST, 14.45 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE NORTH 22 DEGREES 00 MINUTES 37 SECONDS, EAST 191.16 FEET; THENCE SOUTH 67 DEGREES 59 MINUTES 23 SECONDS EAST, 78.00 FEET; THENCE SOUTH 22 DEGREES 00 MINUTES 37 SECONDS WEST, 191.16 FEET; THENCE NORTH 67 DEGREES 59 MINUTES 23 SECONDS WEST, 78.00 FEET TO THE POINT OF BEGINNING; ALL BEING IN CENTENNIAL VILLAGE UNIT 1, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CENTENNIAL VILLAGE UNIT 1 A PLANNED UNIT DEVELOPMENT RECORDED APRIL 5, 1993 AS DOCUMENT 93247499, AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JUNE 28, 1988 KNON AS TRUST NUMBER 11918 TO JOHN R. VELO AND LUCILLE E. VELO, HIS WIFE, RECORDED SEPTEMBER 12, 1993 AS DOCUMENT NO. 93531279 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office