SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:1404140963

The undersigned vertifies that it is the present owner of a mortgage made by KAREN ANN MORETTI to CHASA MANHATTAN MORTGAGE CORPORATION bearing the date 08/20/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book rage as Document Number 0424304210

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as: 2413 NORTH 76TH AVENUE ELIWOOD PARK, IL 60707 PIN# 12-25-432-039-1001

dated 11/04/2005

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Leslie Hafner Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/04/2005 by LESLIE HAFNER the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERCAN TO CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

In Leonox Sexto Lat Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

MARIA LEONOR GERHOLDT Notary Public State of Florida (omin ission Exp. May 26, 2009 Bonded ##mugh (800) 432-4254 Florida Nunny Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 4718276

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UNOFFICIAL COPY

Loan No: 1404140963

'EXHIBIT A'

UNIT NUMBER 1 IN 2413 NORTH 76TH AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL) SOUTH 1/2 OF LOT 7 IN BLOCK 17 IN SECOND ADDITION TO ELLSWORTH BEING A SUBDIVISION OF BLOCK 11 (EXCEPT THE NORTH 350 FEET), BLOCK 12 (EXCEPT THE NORTH 225 FEET) AND THE WEST 2 FEET OF BLOCK 18 (EXCEPT THE NORTH 350 FEET) AND ALL OF BLOCKS 15, 16 AND 17 ALL IN CHICAGO HEIGHTS SUBDIVISION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHLAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C IN DECLARATION NADE BY MAYWOOD-PROVISO STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 17, 1982, AND KNOWN AS TRUST 5722, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 26214942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AL. IN COOK COUNTY, ILLINOIS.

