

# UNOFFICIAL COPY

Doc# 0531221122 fee: \$36.00  
Date: 11/08/2005 12:12 PM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#:1766348969

The undersigned certifies that it is the present owner of a mortgage made by **OLEG CHIGRIN** to **JPMORGAN CHASE BANK, N.A.** bearing the date 06/14/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0517841169

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

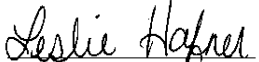
THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE SOUTH 32 1/3 FEET OF LOT 12 IN BLOCK 2 IN A SUBDIVISION OF LOTS 3 AND 4 IN L. C. PAINE FREER'S RECEIVER, SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as:6600 N. NEWGARD AVE. CHICAGO, IL 60626

PIN# 11-32-310-035-0000

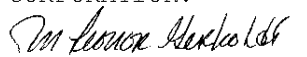
dated 11/04/2005

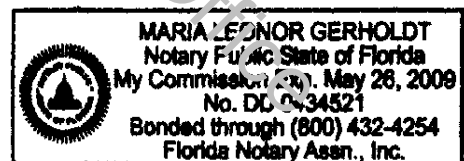
**JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK**

  
Leslie Hafner Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/04/2005 by LESLIE HAFNER the VICE PRESIDENT of **JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK** on behalf of said CORPORATION.

  
Maria Leonor Gerholdt  
Notary Public; Comm. Expires 05/26/2009



Prepared by: **J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 4718298