

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8453608146

The undersigned certifies that it is the present owner of a mortgage made by **DANIEL HERNANDEZ AND APIGAIL HERNANDEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BANK ONE, N.A** bearing the date 03/12/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010291229

Re-Recd: 07/10/2001 INST#0010605011

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 1/2 OF LOT 5 (EXCEPT THE WEST 75 FEET) IN BLOCK 2 IN MANDELL'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 3751 W 65TH ST CHICAGO, IL 60629-4716

PIN# 19231180020000

dated 11/04/2005

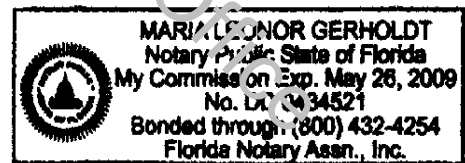
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK ONE, N.A.

Crystal Moore
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/04/2005 by CRYSTAL MOORE the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK ONE, N.A.** on behalf of said CORPORATION.

Maria Leonor Gerholdt
Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 4729044 100015000112309274 MERS PHONE 1-888-679-MERS