

UNOFFICIAL COPY

Doc#: 0531221210 fee: \$38.00  
Date: 11/06/2003 12:46 PM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Recording Requested by &  
When Recorded Return To:  
**US Recordings, Inc.**  
**2925 Country Dr**  
**Suite 201**  
**St. Paul, MN 55117**  
**27849309**

Assignment of Mortgage

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No. **0617458013** **ASSIGNMENT OF MORTGAGE**

9861473

Date of Assignment: **02/14/2005**

Assignor: **Washington Mutual Bank, FA**

Assignee: **JPMorgan Chase Bank as Trustee, c/o  
Residential Funding Corporation, 2255 North  
Ontario, Suite 400, Burbank, CA 91504-3190**

Executed By **ABDELHAFIZ MAHGOUB EMILY MAHGOUB**

To **Washington Mutual Bank, FA**

Mortgage Dated: **01/06/2003** and Recorded on **01/21/2003** as Instrument No. **0030086894**  
Book \_\_\_\_\_ Page \_\_\_\_\_ in **Cook** County **IL**

Property Address: **7015 W 60TH ST  
CHICAGO RIDGE, IL 60415**

Legal: See attached Exhibit "A"

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$115,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

**Washington Mutual Bank, FA**

ON **02/14/2005**

STATE OF FLORIDA }  
COUNTY OF DUVAL } SS

BY: \_\_\_\_\_  
**Cynthia A. Riley**  
Vice President

ON **02/14/2005** BEFORE ME, **Scott Raymond Bledsoe**, A NOTARY PUBLIC,  
PERSONALLY APPEARED **Cynthia A. Riley**  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT  
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY,  
AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON  
BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

  
**Scott Raymond Bledsoe**

**Scott Raymond Bledsoe**  
Commission # DD325356  
Expires June 2, 2008  
Bonded Troy Fair - Insurance, Inc. 800-385-7019

# UNOFFICIAL COPY

## Legal Description Exhibit A

**Assessor's Parcel Number:** 24-07-304-007

**Legal Description:** LOT: 16; SUBDIVISION: FRANK DELUGACHS LORETTA  
HIGHLANDS

**Brief Description:** SOUTH 200 FT N 800 FT W 2 SW 4 SEC 07 TWP 37N RNG 13E 3P

Prepared by: Tracy Turner  
Assistant Secretary  
One Meridian Crossings, Ste 100  
Minneapolis, MN 55423



**U27849309-01GM03**

ASSIGNMENT OF MO  
LOAN# 9861473  
US Recordings

Property of Cook County Clerk's Office