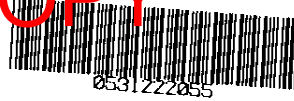


UNOFFICIAL COPY

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION



When Recorded Return To:
DULCE KESSLER
2085 SUTHERLAND PL
HOFFMAN ESTATES, IL 60195

Doc#: 0531222055 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/08/2005 12:24 PM Pg: 1 of 2



SATISFACTION

Network Branch #:130045020399; "SERNA" Cook, Illinois PIF: 09/29/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIFINANCIAL SERVICES, INC. holder of a certain mortgage, made and executed by DULCE SERNA AKA DULCE M. KESSLER, originally to CITIFINANCIAL SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 06/10/2004 Recorded: 06/17/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0416948019, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

PARCEL 1: UNIT 1, AREA 25, LOT 6 IN BARRINGTON SQUARE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21-018-529 IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970, AS DOCUMENT 21-178-177.

P.I.N. 07 07 202 099

BY QUIT CLAIM DEED FROM DINORAH SERNA AND DULCE SERNA AKA DULCE M KESSLER, MARRIED TO CHARLES KESSLER AS SET FORTH IN DOC# 0021382699 DATED 11/25/2002 AND RECORDED 12/16/2002, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Assessor's/Tax ID No. 07 07 202 099

Property Address: 2085 SUTHERLAND PL, HOFFMAN ESTATES, IL 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIFINANCIAL SERVICES, INC.
On October 18th, 2005

By: _____
MERHL GIBSON, Vice-President



50
3/2
P/2
M/J
1/10

